

#### **COUNTY OF LOS ANGELES**

#### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE.

SM-1

May 28, 2014

Mr. John D. Ballas, Director of Public Works City of Industry 15625 East Stafford Street Industry, CA 91744

Attention Ms. Jodi Scrivens

Dear Mr. Ballas:

CONSOLIDATED SEWER MAINTENANCE DISTRICT CONDITION ASSESSMENT PROGRAM REPORT PROJECT NO. Y0TV0910C

This letter is to inform you that as part of the Sewer Condition Assessment Program, the County of Los Angeles Department of Public Works Consolidated Sewer Maintenance District has completed the closed-circuit television inspection of 83,786 feet or 32.9 percent of the City of Industry's sewer system.

The enclosed report outlines the structural and maintenance ratings of your system based on the Pipeline Assessment and Certification Program's (PACP Version 6.0.1) rating methodology. Included in the report are the following:

- Condition Assessment Report
- Project Overview Map (Enclosure 1)
- Quick Maintenance Rating Report Priority List and Quick Maintenance Rating Map (Enclosure 2)
- High Water Levels List and Map (Enclosure 2)
- Quick Structural Rating Report Priority List, Quick Structural Rating Map, and Lining and Point Repair Projects Map (Enclosure 3)
- Infrastructure Inspection Reports for Grades 4 and 5 (Enclosure 4)

Mr. John D. Ballas May 28, 2014 Page 2

The Condition Assessment Report provides details regarding the maintenance and structural condition of your City's sewer mainlines. This information should be included in your agency's Sewer System Management Plan as a reference in Chapter 8.0 System Evaluation and Capacity Assurance Plan. The segments with critical maintenance issues have been cleaned and, where appropriate, incorporated into our enhanced maintenance schedule for continued monitoring. In addition, the segments with severe structural defects have either been repaired or will be scheduled for repair as part of our ongoing Accumulative Capital Outlay Project.

If you have any questions regarding this report or the Condition Assessment Program, please contact Mr. Robert Swartz, Sewer Maintenance Division, at (626) 300-3367, Monday through Friday, 8 a.m. to 4 p.m., or rswartz@dpw.lacounty.gov.

Very truly yours,

GAIL FARBER

Director of Public Works

MASSOOD EFTEKHARI

**Deputy Director** 

HK:sb

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Enc.



# CONDITION ASSESSMENT REPORT COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS CONSOLIDATED SEWER MAINTENANCE DISTRICT

PROJECT NAME: Y0TV0910C PROJECT MGR: Hanna Kebede COMPLETION DATE: 01/27/2011 CONTACT NO: (626) 300-4686

SUP. DISTRICT(s): 5 MAP PAGE(S): 2262, 2305, 2347 & 2348

Report By: Hanna Kebede Report Date: 05/05/2014

#### **INTRODUCTION**

As part of the Sewer Condition Assessment Program, the County of Los Angeles Department of Public Works Consolidated Sewer Maintenance District (District) has completed the closed-circuit television (CCTV) inspection of 83,786 feet or 32.9 percent of the City of Industry's (City) sewer system as part of this condition assessment report.

To date, the District has completed the CCTV inspection of 110,417 feet or 43.4 percent of the City's sewer system. In addition to this report, one previous condition assessment report dated September 21, 2009 has been provided to your City for your information. A copy of this report can also be found at the District's website at <a href="http://dpw.lacounty.gov/smd/cctv/city/">http://dpw.lacounty.gov/smd/cctv/city/</a>.

The remaining 56.6 percent of the City's sewer system is part of the District's current CCTV inspection project.

The Sewer Condition Assessment Program utilizes the Pipeline Assessment and Certification Program (PACP Version 6.0.1) Quick Rating methodology to rank the structural and maintenance condition of your system based on industry standards.

#### PROJECT AREA AND DESCRIPTION

Project No. Y0TV0910C included sewer lines located in the unincorporated County of Los Angeles and the Cities of Bell Gardens, Industry, Diamond Bar, La Canada-Flintridge, and Walnut. Enclosed for your reference is an overview map of the project area within your City (Enclosure 1).

#### **DEFECT GRADE DESCRIPTION**

The Quick Rating indicates the number of occurrences for the highest severity grade for each pipe segment for either maintenance or structural defects. A grade of 1 indicates that a pipe segment is in excellent condition with minor defects while a grade of 5 indicates that a pipe segment may require immediate attention. A detailed breakdown of the five possible defect grades is as follows:

| Grade | Defect Grade Description |
|-------|--------------------------|
| 1:    | MINOR                    |
| 2:    | MINOR TO MODERATE        |
| 3:    | MODERATE                 |
| 4:    | SIGNIFICANT              |
| 5:    | MOST SIGNIFICANT         |

#### **MAINTENANCE REPORT**

Our inspection revealed that approximately 82.1 percent of the system televised was free of blockages or restrictions that would impede sewer flows. However, the remaining 17.9 percent of the inspected pipe segments within the City had a PACP maintenance grade of 3, 4, or 5 as indicated in the Quick Maintenance Rating Table shown below. These segments have been incorporated into our enhanced cleaning schedule with corrective action taken as noted on the Quick Maintenance Rating Report Priority List (Enclosure 2).

In addition, a color-coded map showing the quick maintenance rating for each pipe segment is provided in Enclosure 2.

#### **QUICK MAINTENANCE RATING TABLE**

| DEFECT<br>GRADE      | PIPE<br>LENGTH<br>(FT) | PERCENT TOTAL<br>INSPECTED PIPE<br>LENGTH | NO. SEGMENTS |
|----------------------|------------------------|---|--------------|
| 1: Minor             | 50,641                 | 60.4                                      | 237          |
| 2: Minor to Moderate | 18,208                 | 21.7                                      | 74           |
| 3: Moderate          | 9,678                  | 11.6                                      | 40           |
| 4: Significant       | 4,108                  | 4.9                                       | 16           |
| 5: Most Significant  | 1,151                  | 1.4                                       | 5            |
|                      | 83,786                 | 100.0                                     | 372          |

#### Lateral Notices

Also included on the Quick Maintenance Rating Report Priority List are deficiencies discovered inside lateral connections to the mainline. The District does not maintain lateral lines. It is the responsibility of the property owner to maintain their respective lateral lines to facilitate the flow of wastewater from their property to the mainline. For this project, 3 notices will be sent to property owners in your City notifying them of the maintenance issues discovered in their lateral. A sample lateral notice letter is provided in Enclosure 2 for your reference.

#### High Water Levels

Our inspection revealed that approximately 98.2 percent of the system televised has adequate capacity. Approximately 1.8 percent of the segments inspected exhibited deficiencies associated with high water levels. Capacity of the sewer pipe can be determined by analyzing several PACP codes, including Water Level, Water Mark, and miscellaneous remarks, which have indicated camera underwater or there were sags in the line. A sewer pipe can be considered at capacity when 50 percent of the diameter of sewer pipe is full of water. However, there are particular conditions in which the water level or water mark has reached 50 percent or greater due to heavy flows in adjoining pipes, a temporary stoppage due to debris in the sewer lines, or a sag in the line. Therefore, additional review of the pipe segments with such high water level concerns was conducted to determine if any capacity issues exist. The sewer segments associated with high water levels appear to be the result of sags in the line, which do not impact its capacity. The pipe segments with sags have been cleaned to remove any debris in the line.

All sewer pipes where Water Level, Water Mark, and miscellaneous remarks of camera underwater or sags in the line are at or above 50 percent capacity, have been listed and analyzed on the High Water Level table in Enclosure 2. The nature of these high water level conditions is also summarized on this table.

A map showing the sewer lines with high water levels is provided in Enclosure 2.

#### Infiltration

Our inspection revealed that infiltration was not detected in any pipe segment in your City's system.

#### STRUCTURAL REPORT

Our inspection revealed that approximately 96.1 percent of the inspected pipe segments within the City were free of severe structural defects. However, the remaining 3.9 percent of the inspected pipe segments had a PACP structural grade of 4 and 5 as indicated in the Quick Structural Rating Table shown below. These segments have been placed on a priority list based on the severity and the need for action. For items 1 through 16 in the Quick Structural Rating Report Priority List (Enclosure 3), which require a corrective action, the proposed repair or replacement will be scheduled in the next 24 months as part of the ongoing Accumulative Capital Outlay Project. A color-coded map showing the Quick Structural Rating for each pipe segment is located in Enclosure 3. Copies of the actual inspection report for these 16 segments are included in Enclosure 4. A map showing the sewer lines which need lining and point repair is also provided in Enclosure 3.

#### **QUICK STRUCTURAL RATING TABLE**

| DEFECT<br>GRADE      | PIPE<br>LENGTH<br>(FT) | PERCENT TOTAL<br>INSPECTED PIPE<br>LENGTH | NO. SEGMENTS |
|----------------------|------------------------|---|--------------|
| 1: Minor             | 60,869                 | 72.6                                      | 273          |
| 2: Minor to Moderate | 12,606                 | 15.1                                      | 55           |
| 3: Moderate          | 7,037                  | 8.4                                       | 28           |
| 4: Significant       | 443                    | 0.5                                       | 4            |
| 5: Most Significant  | 2,831                  | 3.4                                       | 12           |
| TOTAL                | 83,786                 | 100.0                                     | 372          |

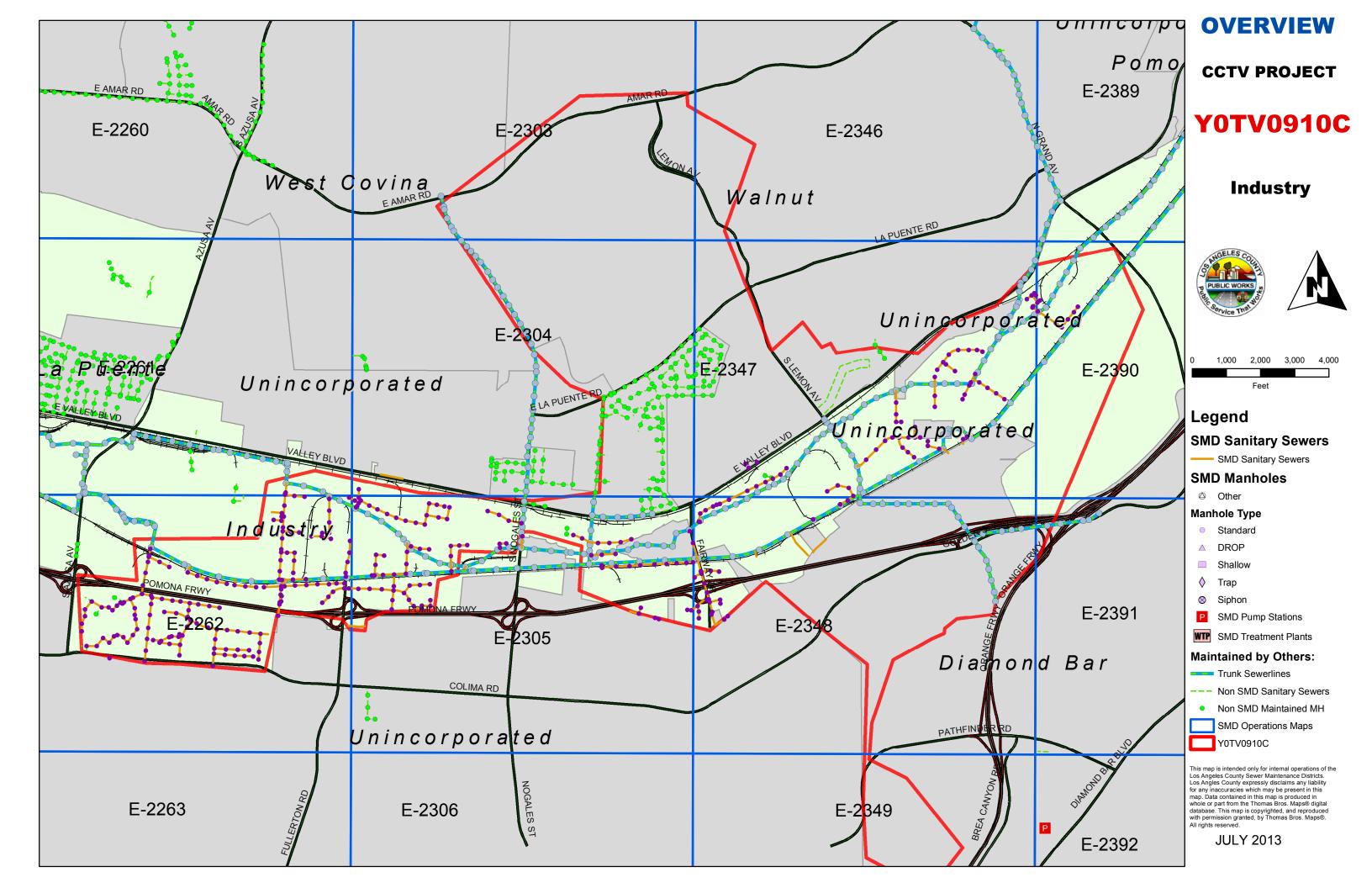
#### **FUTURE PROJECTS**

The Sewer Condition Assessment Program will be performing future closed-circuit television (CCTV) inspection of the remaining sewer lines within the City of Industry according to the following schedule:

| FISCAL YEAR | PROJECT<br>NAME | LENGTH<br>(FT) | PERCENTAGE<br>OF SYSTEM | STATUS      |
|-------------|-----------------|----------------|-------------------------|-------------|
| 2005-2006   | Y0TV0506E       | 26,631         | 10.5                    | COMPLETED   |
| 2009-2010   | Y0TV0910C       | 83,786         | 32.9                    | COMPLETED   |
| 2013-2014   | Y0TV1314B       | 144,056        | 56.6                    | IN PROGRESS |
| TOTAL       |                 | 254,473        | 100.00                  | _           |

# **ENCLOSURE 1:**

**Project Overview Map** 



## **ENCLOSURE 2:**

- Quick Maintenance Rating Report Priority List
- Quick Maintenance Rating Map
- High Water Levels List and Map
- Sample Lateral Notice Letter

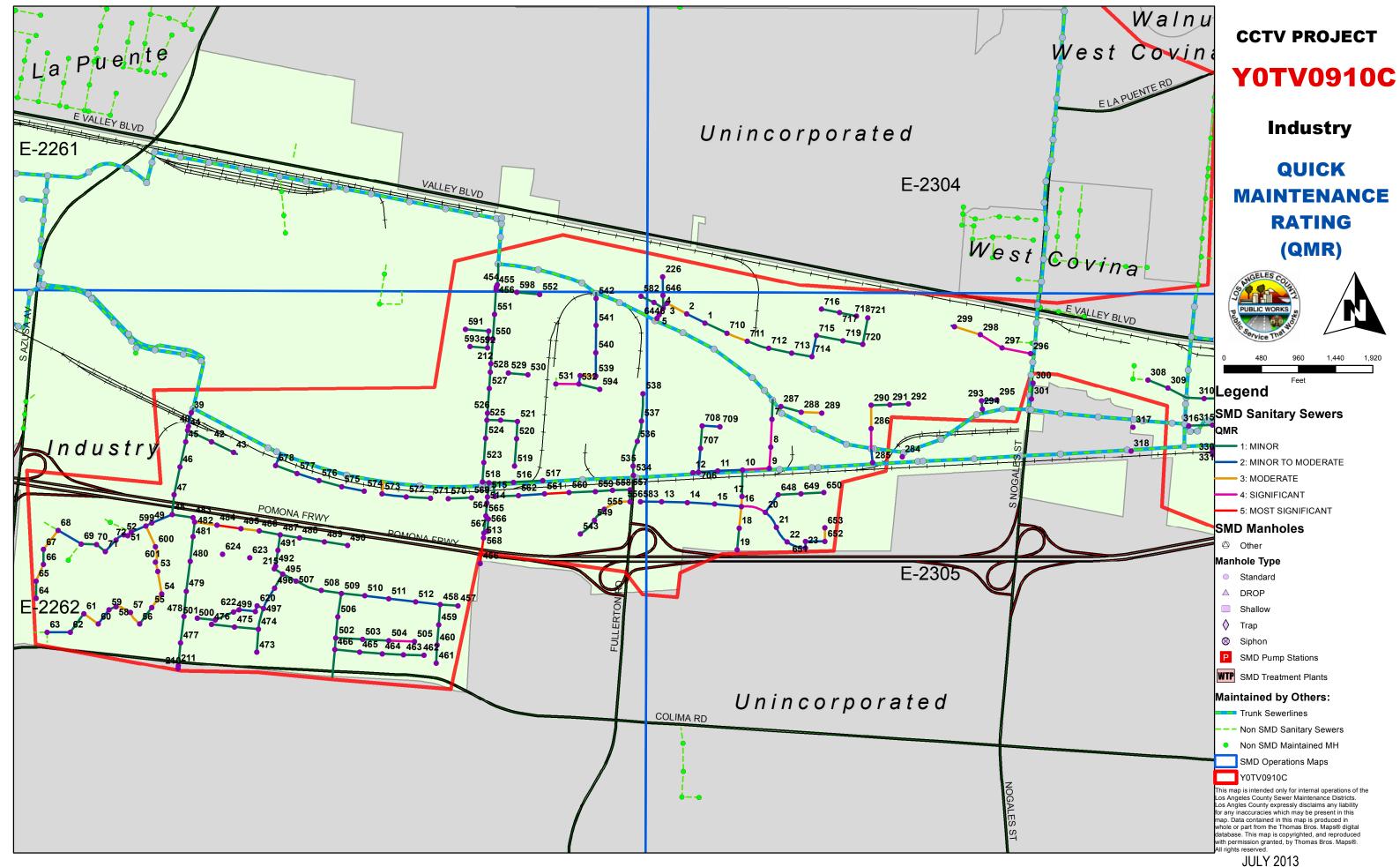
# ENCLOSURE 2 QUICK MAINTENANCE RATING REPORT PRIORITY LIST CITY OF INDUSTRY (Y0TV0910C) as of 01/27/2011

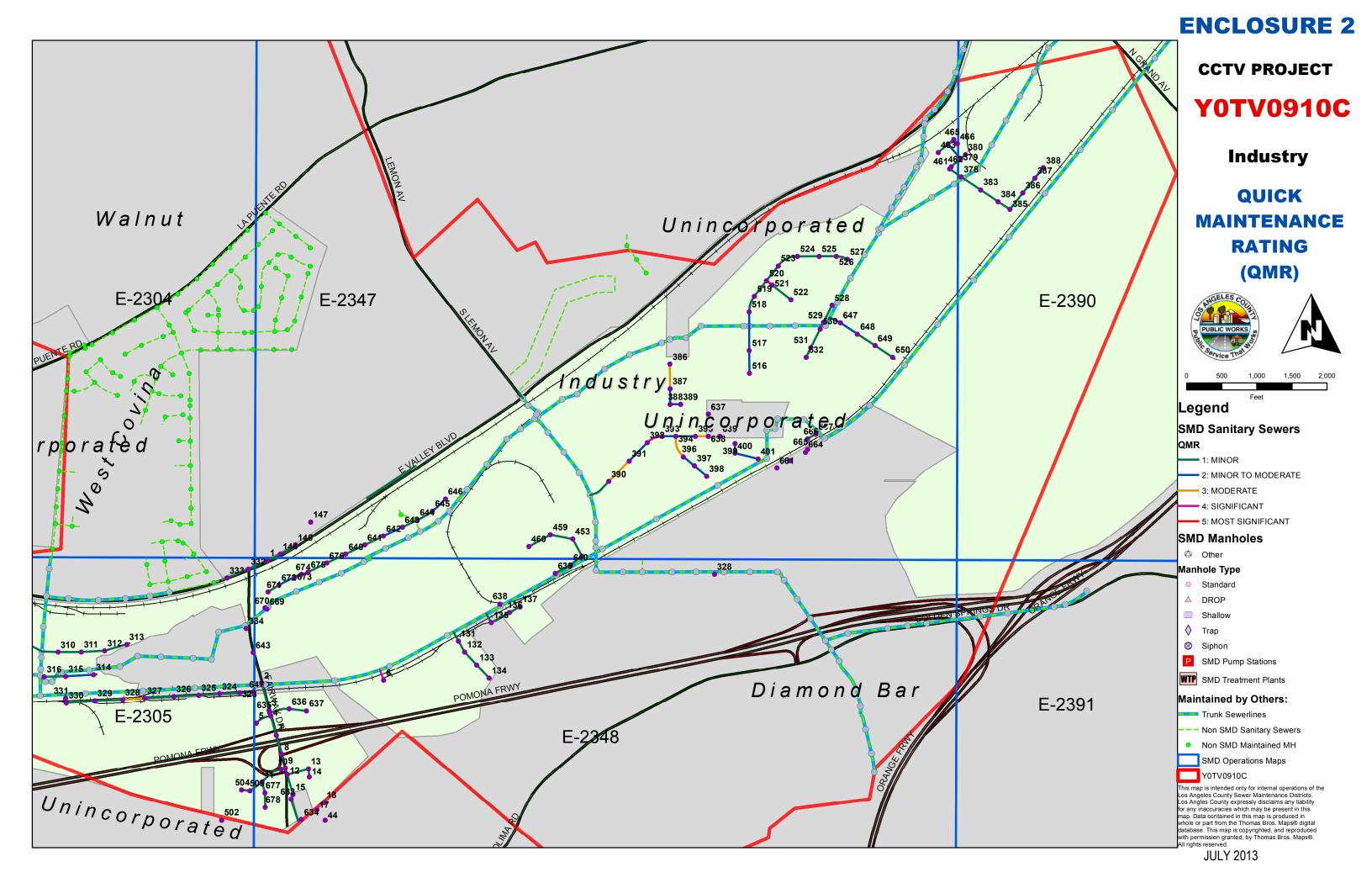
| ITEM NO. | QMR  | START MH    | END MH      | STREET         | OBSERVATION   | CORRECTIVE ACTION TAKEN | COMPLETED DATE |
|----------|------|-------------|-------------|----------------|---|-------------------------|----------------|
| 1        | 533B | 2262-0560   | 2262-0561   | EASEMENT       | Deposits (attached grease)                              | Hydrojet                | 1/22/2013      |
| 2        | 5131 | 2262-0456   | 2262-0513   | EASEMENT       | Obstacle (debris)                                       | Hydrojet                | 1/25/2013      |
| 3        | 5111 | 2305-0314   | 2305-EAST   | SAN JOSE AV    | Obstacle  | Hydrojet                | 5/16/2013      |
| 4        | 5100 | 2262-0485   | 2262-0484   | EASEMENT       | Grease  | Hydrojet                | 1/9/2013       |
| 5        | 5100 | 2347-0520   | 2347-0521   | EASEMENT       | Obstacle (debris)                                       | Hydrojet                | 1/11/2013      |
| 6        | 4L39 | 2305-0010   | 2305-0009   | RAILROAD ST    | High water Level (65%); sag; camera underwater          | Hydrojet                | 4/26/2011      |
| 7        | 4E3J | 2305-0009   | 2305-0008   | EASEMENT       | Water Level (45%); sag; camera underwater               | Hydrojet                | 5/16/2013      |
| 8        | 4E3H | 2305-0008   | 2305-0007   | EASEMENT       | Water Level (40%); sag; camera underwater               | Hydrojet                | 5/16/2013      |
| 9        | 4600 | 2348-0006   | 2348-TRNK   | EASEMENT       | High water Level (75%); sag; camera underwater          | Hydrojet                | 5/16/2013      |
| 10       | 453A | 2347-0393   | 2347-0392   | CURRIER RD     | Water Level (40%); sag; camera underwater               | Hydrojet                | 3/20/2012      |
| 11       | 443A | 2305-0298   | 2305-0297   | EASEMENT       | Water Level (45%); sag; camera underwater               | Hydrojet                | 4/23/2013      |
| 12       | 433A | 2305-0297   | 2305-0296   | EASEMENT       | Water Level (35%); sag; camera underwater               | Hydrojet                | 4/23/2013      |
| 13       | 412A | 2262-0532   | 2262-0531   | EASEMENT       | Deposits (attached encrustation):                       | Hydrojet                | 6/17/2013      |
| 14       | 412A | 2262-0505   | 2262-0504   | KEYSTONE ST    | High water level (50 %); sag; root ball (lateral): 182' | Hydrojet                | 5/15/2013      |
| 15       | 4134 | 2262-0540   | 2262-0539   | EASEMENT       | Deposits (attached encrustation)                        | Hydrojet                | 1/9/2013       |
| 16       | 4132 | 2305-0020   | 2305-0016   | GALE AV        | Deposits (attached grease); camera underwater           | Hydrojet                | 1/9/2013       |
| 17       | 4131 | 2305-0286   | 2305-TRNK   | CHARLIE RD     | Deposits (attached); root ball (connecton)              | Hydrojet                | 1/9/2013       |
| 18       | 4121 | 2305-0646   | 2305-0004   | EASEMENT       | Roots (fine)  | Hydrojet                | 1/11/2013      |
| 19       | 4121 | 2347-0529   | 2347-TRNK   | EASEMENT       | Deposits Attached Encrustation                          | Hydrojet                | 1/11/2013      |
| 20       | 4111 | 2305-0004   | 2305-0005   | SAN JOSE CREEK | Alignment down  | No action needed.       | N/A            |
| 21       | 4111 | 2305-0004   | 2305-0644   | FULLERTON RD   | Alignment right   | No action needed.       | N/A            |
| 22       | 3G00 | 2262-0484   | 2262-0482   | CASTLETON ST   | Water level (50 %); sag                                 | Hydrojet                | 5/15/2013      |
| 23       | 3F25 | 2347-0395   | 2347-0638   | CURRIER RD     | Water level (50 %); sag                                 | Hydrojet                | 5/16/2013      |
| 24       | 3C00 | 2262-0054   | 2262-0053   | EASEMENT       | Water level (40 %); sag                                 | Hydrojet                | 5/15/2013      |
| 25       | 3A00 | 2262-0601   | 2262-0600   | EASEMENT       | Water level (35 %); sag                                 | Hydrojet                | 5/15/2013      |
| 26       | 392E | 2262-0056-A | 2262-0055   | EASEMENT       | Water level (35 %); sag                                 | Hydrojet                | 5/15/2013      |
| 27       | 3928 | 2262-0600   | 2262-0599   | EASEMENT       | Water level (35 %); sag                                 | Hydrojet                | 5/15/2013      |
| 28       | 3800 | 2347-0396   | 2347-0394   | REYES DR       | Water level (40 %); sag                                 | Hydrojet                | 5/16/2013      |
| 29       | 3723 | 2262-0053   | 2262-0601   | EASEMENT       | Water level (35 %); sag                                 | Hydrojet                | 5/15/2013      |
| 30       | 3700 | 2262-0486   | 2262-0485   | EASEMENT       | Water level (40 %); sag                                 | Hydrojet                | 5/15/2013      |
| 31       | 3627 | 2305-0002   | 2305-0003   | EASEMENT       | Water level (35%); sag; roots (medium, lateral): 205'   | Hydrojet                | 5/16/2013      |
| 32       | 3600 | 2262-0056   | 2262-0056-A | EASEMENT       | Water level (50 %); sag                                 | Hydrojet                | 5/15/2013      |

# ENCLOSURE 2 QUICK MAINTENANCE RATING REPORT PRIORITY LIST CITY OF INDUSTRY (Y0TV0910C) as of 01/27/2011

| ITEM NO. | QMR  | START MH  | END MH    | STREET       | OBSERVATION  | CORRECTIVE ACTION TAKEN | COMPLETED DATE |
|----------|------|-----------|-----------|--------------|--|-------------------------|----------------|
| 33       | 3500 | 2305-0018 | 2305-0016 | JELLICK AV   | Water level (50%); sag; roots (medium, lateral): 79' | Hydrojet                | 5/16/2013      |
| 34       | 3411 | 2305-0289 | 2305-0288 | SAN JOSE AV  | Water level (35 %); sag                              | Hydrojet                | 5/16/2013      |
| 35       | 3400 | 2347-0391 | 2347-0390 | CURRIER RD   | Water level (35 %); sag                              | Hydrojet                | 5/16/2013      |
| 36       | 3400 | 2305-0016 | 2305-0017 | JELLICK AV   | Water level (35 %); sag                              | Hydrojet                | 5/16/2013      |
| 37       | 3400 | 2347-0401 | 2347-TRNK | EASEMENT     | Water level (50 %); sag                              | Hydrojet                | 5/16/2013      |
| 38       | 3200 | 2262-0065 | 2262-0066 | EASEMENT     | Water level (35 %); sag                              | Hydrojet                | 5/15/2013      |
| 39       | 3200 | 2262-0533 | 2262-0539 | EASEMENT     | Deposits (attached encrustation)                     | Hydrojet                | 5/15/2013      |
| 40       | 372E | 2305-0286 | 2305-0290 | CHARLIE RD   | Water level (40 %); sag                              | Hydrojet                | 5/16/2013      |
| 41       | 342D | 2262-0055 | 2262-0054 | EASEMENT     | Water level (40 %); sag                              | Hydrojet                | 5/15/2013      |
| 42       | 332D | 2305-0299 | 2305-0298 | EASEMENT     | Water level (35%); sag                               | Hydrojet                | 12/18/2012     |
| 43       | 3200 | 2217-0760 | 2217-0759 | EASEMENT     | Deposits (settled compacted)                         | Hydrojet                | 5/16/2013      |
| 44       | 3120 | 2262-0067 | 2262-0068 | EASEMENT     | Deposits (attached)                                  | Hydrojet                | 3/18/2013      |
| 45       | 312J | 2262-0539 | 2262-0533 | EASEMENT     | Deposits (attached)                                  | Hydrojet                | 3/13/2013      |
| 46       | 3121 | 2262-0531 | 2262-0532 | EASEMENT     | Deposits (attached encrustation)                     | Hydrojet                | 12/7/2013      |
| 47       | 312D | 2262-0057 | 2262-0056 | EASEMENT     | Deposits (attached grease)                           | Hydrojet                | 5/15/2013      |
| 48       | 3127 | 2305-0652 | 2305-0653 | EASEMENT     | Deposits (settled compacted)                         | Hydrojet                | 5/16/2013      |
| 49       | 3124 | 2262-0058 | 2262-0057 | EASEMENT     | Deposits (settled compacted)                         | Hydrojet                | 1/9/2013       |
| 50       | 3123 | 2262-0555 | 2262-0556 | GALE AV      | Deposits (attached grease)                           | Hydrojet                | 5/15/2013      |
| 51       | 3122 | 2347-0387 | 2347-0386 | EASEMENT     | Water level (35 %); sag                              | Hydrojet                | 4/29/2013      |
| 52       | 3121 | 2305-0287 | 2305-TRNK | SAN JOSE AV  | Deposits (settled compacted)                         | Hydrojet                | 1/9/2013       |
| 53       | 3121 | 2305-0327 | 2305-0328 | SALT LAKE RR | Deposits (attached encrustation)                     | No access               | 1/11/2013      |
| 54       | 3121 | 2305-0328 | 2305-0327 | SALT LAKE RR | Obstacle (debris); deposits (attached encrustation)  | No access               | 1/11/2013      |
| 55       | 3121 | 2305-0287 | 2305-TRNK | SAN JOSE AV  | Deposits (settled compacted)                         | Hydrojet                | 1/9/2013       |
| 56       | 3121 | 2305-0327 | 2305-0328 | SALT LAKE RR | Deposits (attached encrustation)                     | No access               | 1/11/2013      |
| 57       | 3121 | 2305-0328 | 2305-0327 | SALT LAKE RR | Obstacle (debris); deposits (attached encrustation)  | No access               | 1/11/2013      |
| 58       | 3100 | 2262-0573 | 2262-TRUN | EASEMENT     | Obstacle (debris)                                    | Hydrojet                | 1/9/2013       |
| 59       | 3100 | 2305-0711 | 2305-0710 | EASEMENT     | Roots (fine, connection)                             | Hydrojet                | 1/9/2013       |
| 60       | 3114 | 2348-0015 | 2348-0012 | FAIRWAY DR   | Roots (medium)                                       | Hydrojet                | 5/16/2013      |
| 61       | 3111 | 2262-0532 | 2262-0594 | EASEMENT     | Deposits (attached)                                  | Hydrojet                | 3/19/2012      |

## **ENCLOSURE 2**



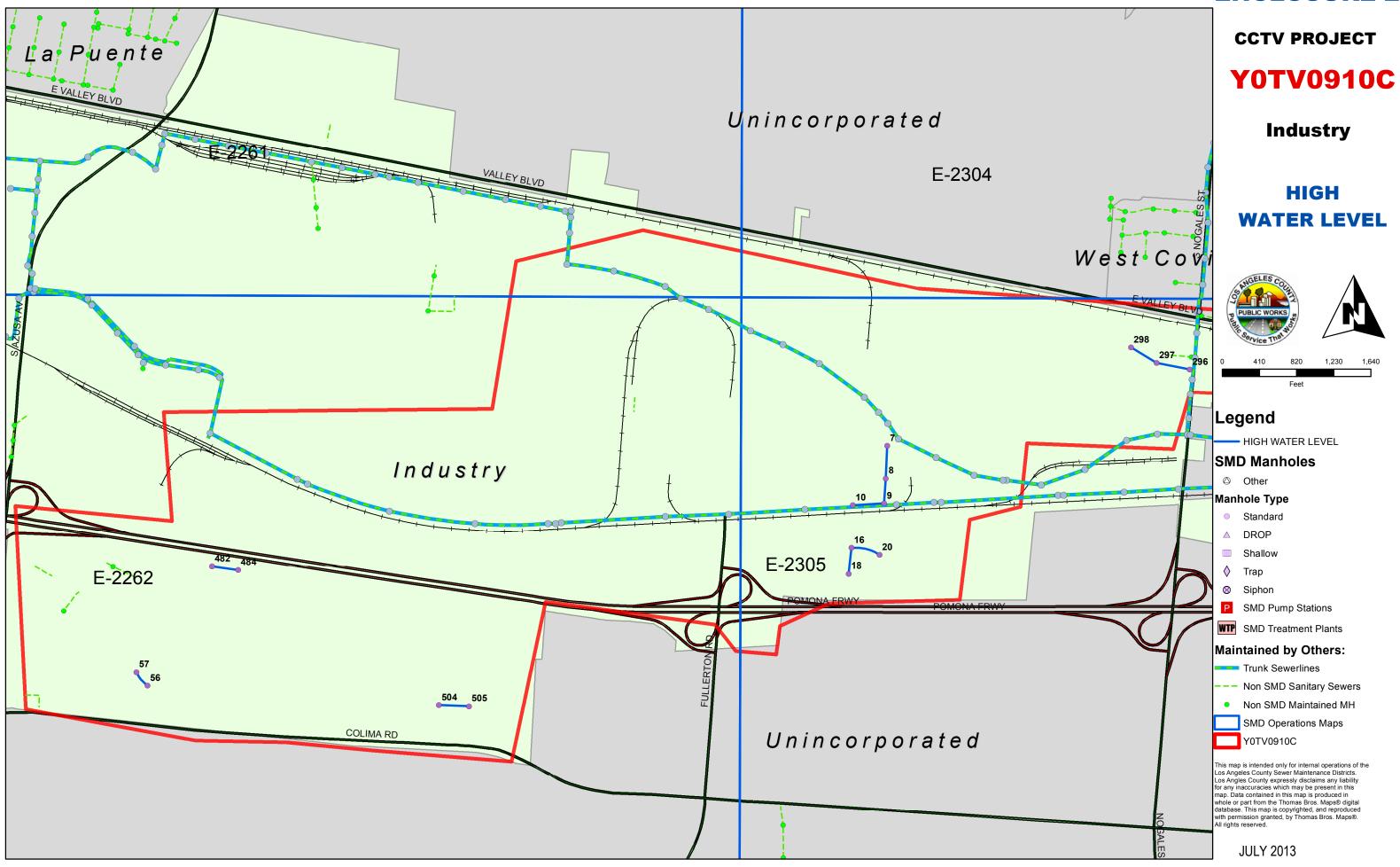


# ENCLOSURE 2 HIGH WATER LEVELS CITY OF INDUSTRY (Y0TV0910C)

as of 01/27/2011

| ITEM NO. | QMR  | START MH  | END MH      | STREET       | OBSERVATION (CAPACITY): LOCATION                     | SAG (ft) |
|----------|------|-----------|-------------|--------------|--|----------|
| 1        | 4L39 | 2305-0010 | 2305-0009   | RAILROAD ST  | Camera underwater (65%): 6'-45', 142'-220'           | 114      |
| 2        | 4E3J | 2305-0009 | 2305-0008   | EASEMENT     | Camera underwater (50%): 6'-36', 86'-175', 232'-300' | 187      |
| 3        | 4E3H | 2305-0008 | 2305-0007   | EASEMENT     | Camera underwater (50%): 60'-100', 180'-250'         | 110      |
| 4        | 4600 | 2348-0006 | 2348-TRNK   | EASEMENT     | Camera underwater (75%): 6'-28'                      | 22       |
| 5        | 453A | 2347-0393 | 2347-0392   | CURRIER RD   | Camera underwater (50%): 139'-160'                   | 21       |
| 6        | 443A | 2305-0298 | 2305-0297   | EASEMENT     | Camera underwater (50%): 235'-260'                   | 25       |
| 7        | 433A | 2305-0297 | 2305-0296   | EASEMENT     | Camera underwater (40%): 305'-315'                   | 10       |
| 8        | 412A | 2262-0505 | 2262-0504   | KEYSTONE ST  | Camera underwater (50%): 160'-210'                   | 50       |
| 9        | 4132 | 2305-0020 | 2305-0016   | GALE AV      | Camera underwater (50%): 240'-330'                   | 90       |
| 10       | 3G00 | 2262-0484 | 2262-0482   | CASTLETON ST | Water Level (45%): 190'-345'                         | 155      |
| 11       | 3F25 | 2347-0395 | 2347-0638   | CURRIER RD   | Water Level (40%): 2'-40'                            | 38       |
| 12       | 3600 | 2262-0056 | 2262-0056-A | EASEMENT     | Water Level (50%): 0'-25'                            | 25       |
| 13       | 3500 | 2305-0018 | 2305-0016   | JELLICK AV   | Water Level (50%): 180'-210'                         | 30       |
| 14       | 3400 | 2347-0401 | 2347-TRNK   | EASEMENT     | Water Level (50%): 0'-15'                            | 15       |

# **ENCLOSURE 2**



## **ENCLOSURE 2 CCTV PROJECT Y0TV0910C Industry** Walnut HIGH Uningsporated **WATER LEVEL** E-2347 E-2390 lndustry Legend U, n i n, c o r p o rate d - HIGH WATER LEVEL SMD Manholes Other Manhole Type Standard △ DROP Shallow ♦ Trap ⊗ Siphon P SMD Pump Stations WTP SMD Treatment Plants Maintained by Others: Trunk Sewerlines -- Non SMD Sanitary Sewers E-2391 Non SMD Maintained MH SMD Operations Maps Y0TV0910C Diamon Bar This map is intended only for internal operations of the Los Angeles County Sewer Maintenance Districts. Los Angles County expressly disclaims any liability for any inaccuracies which may be present in this map. Data contained in this map is produced in whole or part from the Thomas Bros. Maps® digital database. This map is copyrighted, and reproduced with permission granted, by Thomas Bros. Maps®. All rights reserved. corporated **JULY 2013**



**GAIL FARBER, Director** 

#### COUNTY OF LOS ANGELES

#### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: SM-1

{date}

Dear:

#### SEWER LATERAL ROOT INTRUSION

As the agency responsible for the maintenance of the sanitary sewer system in your area, the County of Los Angeles Consolidated Sewer Maintenance District (District) is providing you with this courtesy notice informing you that the sewer lateral serving the property located at XXXX, requires maintenance per <u>County Code 20.24.080</u> Maintenance of Sewer Laterals.

"All house laterals, industrial connection sewers, septic tank outlet connections to STEP system, and appurtenances thereto existing as of January 23, 1953, or thereafter constructed, shall be maintained by the owner of the property served in a safe and sanitary condition, and all devices or safeguards which are required by this Division 2 for the operation thereof shall be maintained in good working order."

Using closed-circuit television (CCTV) camera technology, the District recently televised the sanitary sewer mainline and discovered the presence of roots in your sewer lateral connection. The intrusion of the roots from your lateral may block the flow of sewage in the mainline sewer causing a sanitary sewer overflow upstream of your property.

Since the CCTV inspection, the sewer mainline has been cleaned and blockages from root growth have been removed; however, the root blockage in your sewer lateral is still present. As the property owner, you are responsible for the entire length of the sewer lateral, which includes the portion that extends beyond the property line into the public right of way. We request that you contact a qualified plumbing contractor to service your sewer lateral within 90 days to remove roots and any other obstructions that may cause a sewage backup.

Prior to your plumbing contractor servicing your lateral, please notify the District's sewer maintenance yard in your area at XXXX to arrange for authorization to access the downstream manhole.

During your lateral service, your plumbing contractor must protect the District's sewer mainlines from dislodged roots and other debris by utilizing catcher baskets at the manhole downstream from your lateral connection.

After your lateral has been serviced, please notify the District office, XXXX, Sewer Maintenance Division, at XXXX.

For your reference, we have enclosed photos of your lateral connection showing the presence of the root blockage. Also enclosed are some literature on ways of minimizing sewer overflows and damage to your home.

Thank you for helping the Department of Public Works keep the public's sewers clean and in good working order.

Very truly yours,

GAIL FARBER
Director of Public Works

RAJESH PATEL
Assistant Deputy Director
Sewer Maintenance Division

XX:

Enc.

**XXXX**Roots at Lateral Connection





#### Minimizing Sewer Overflows and Damage to Your Home

The sewer system within the County of Los Angeles Consolidated Sewer Maintenance District (District) is comprised of a series of underground pipes. Many are publicly owned; however, the sewer laterals are entirely owned by the private property owner they serve. The laterals extend from the building to the mainline within the street (or within an easement at the rear of your home). The laterals are typically four inches in diameter while the District's mainline is typically at least eight inches in diameter. The private property owner is responsible for the entire length of the lateral, which includes the portion that may be located within the public right of way (under the asphalt and street landscaping).

# Owner is responsible for sewer blockages up to the sewer mainline. Property Boundary sewer mainline. Sewer lateral Owner's Responsibility County's Responsibility

#### **SEWER LATERALS - AREAS OF RESPONSIBILITY**

Sewer backups can cause tremendous damage to the interior of a home. In order to minimize these, the District provides continual maintenance services for the public sewer mainlines.

Unfortunately, sewer laterals are often not maintained by private property owners until a disaster strikes. "Out of sight, out of mind" is a typical approach to sewer lateral maintenance and operation by many. It is our hope that we can provide you various means of addressing these issues and thus minimize your risk of an overflow entering your home.

The three methods we suggest are:

- 1. Maintain your lateral through proper cleaning, repair, and replacement
- 2. Do not place improper items into the sewer or make improper connections to the sewer
  - a. Keep rainwater out of the sewer lines as it overwhelms the capacity of the sewer lines and may cause sewer spills.
  - b. Do not pour fats, oils, and grease in your drains as these products harden and stick to the inside of the sewer pipes, which build up and may eventually cause a blockage in the sewer pipe.
- 3. Install a backflow preventer and cleanout in your sewer lateral.

## **ENCLOSURE 3:**

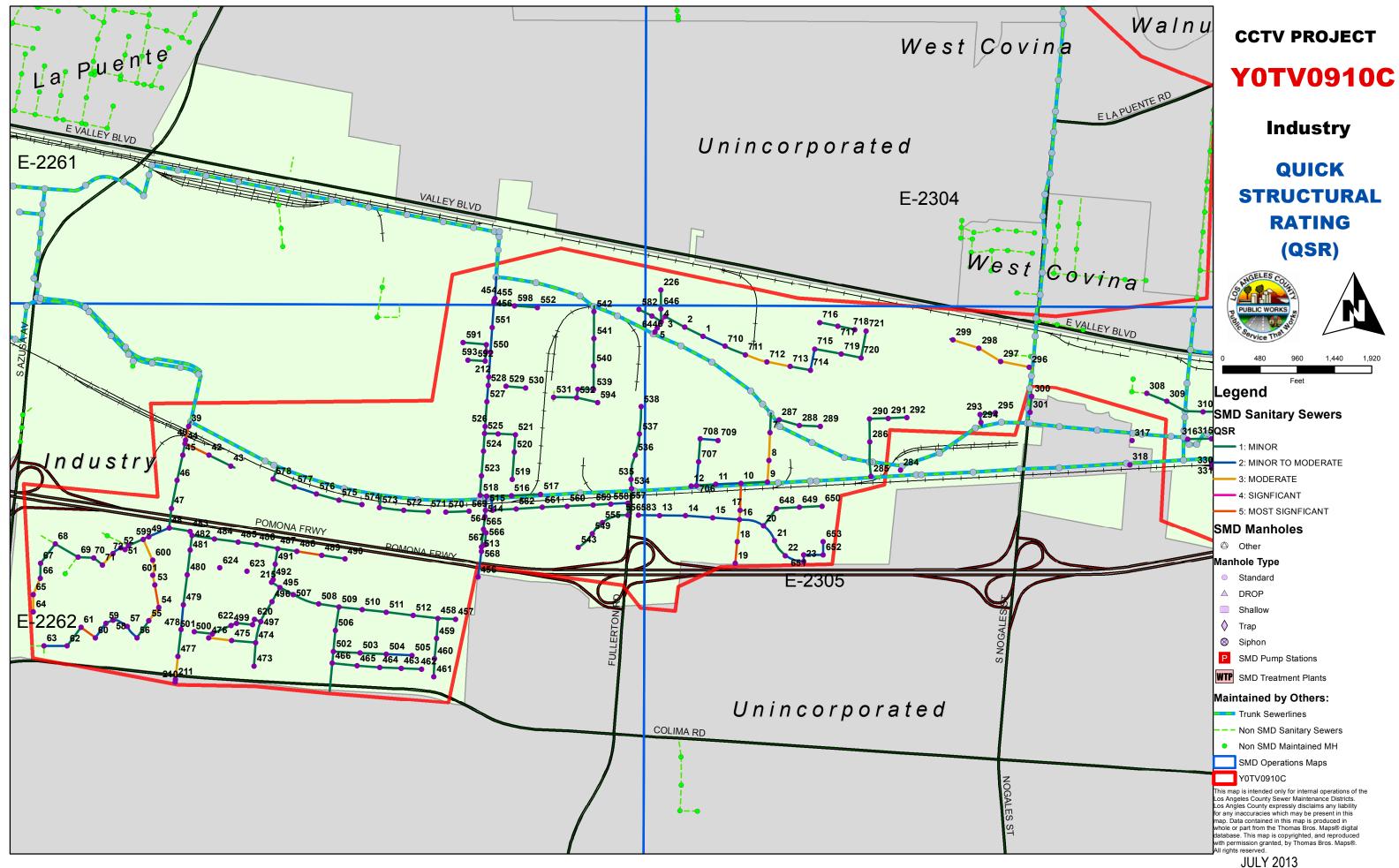
- Quick Structural Rating Report Priority List
- Quick Structural Rating Map
- Rehabilitation Projects Map

# ENCLOSURE 3 QUICK STRUCTURAL RATING REPORT PRIORITY LIST CITY OF INDUSTRY (Y0TV0910C)

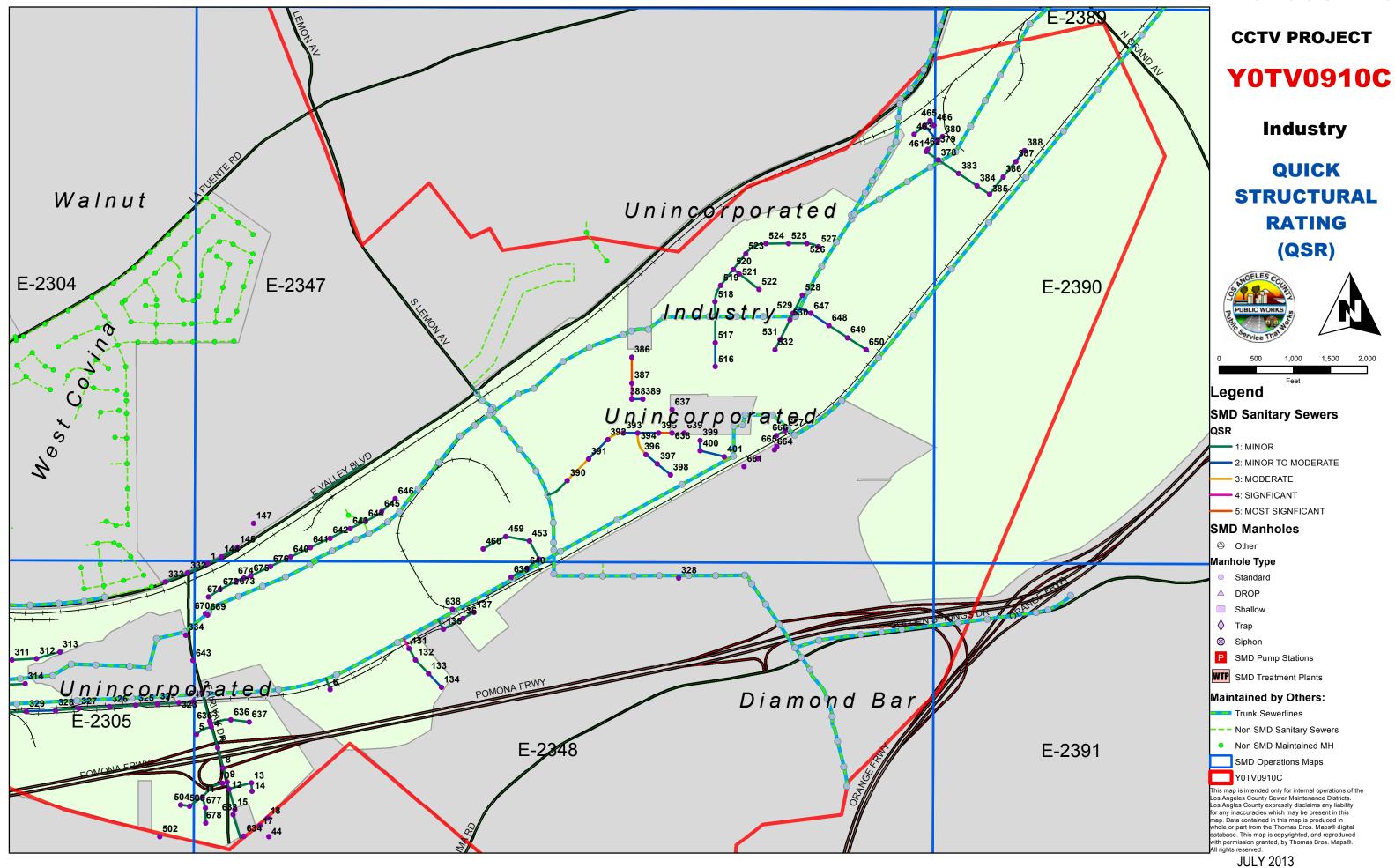
as of 01/27/2011

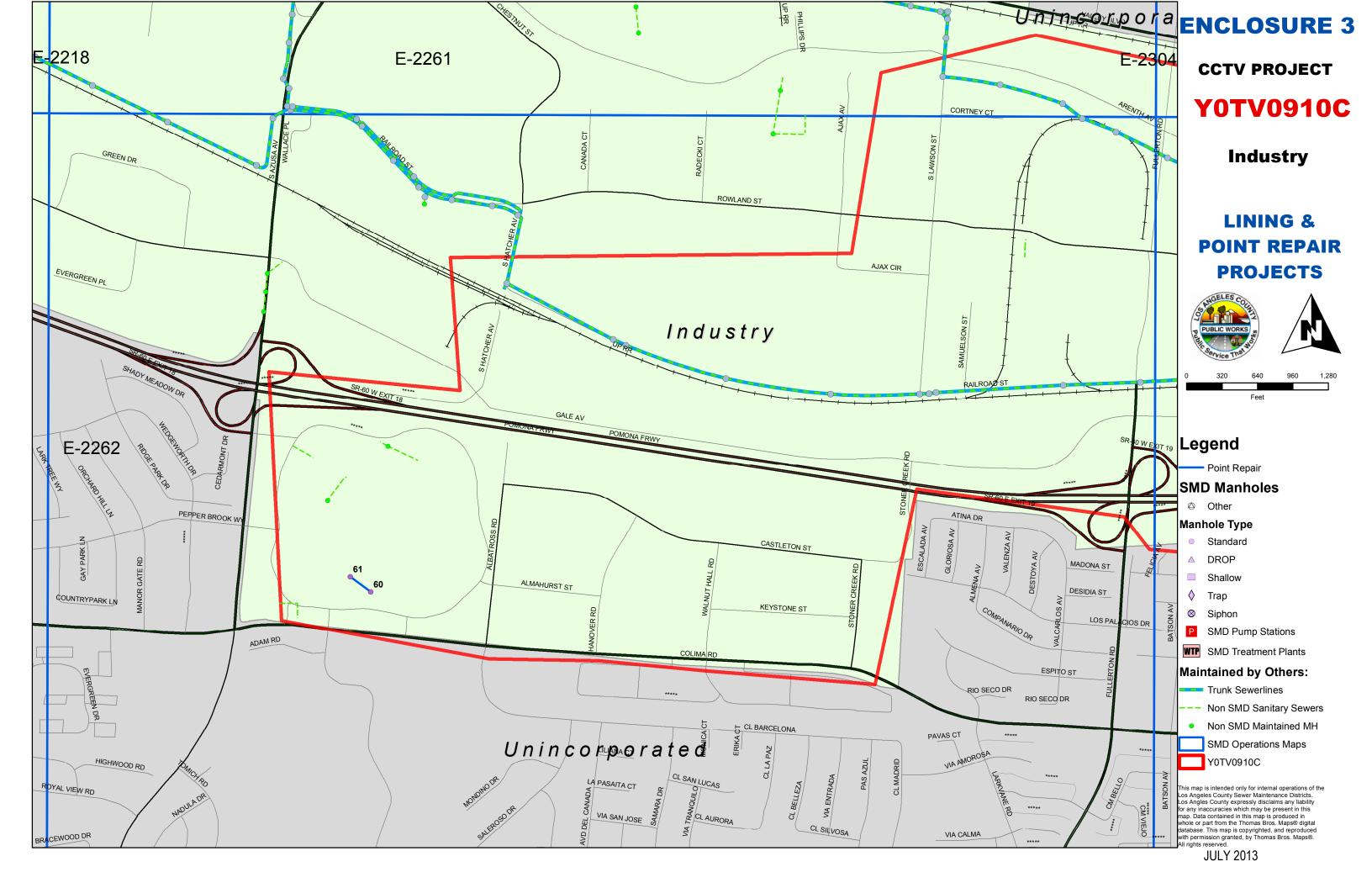
| ITEM NO. | QSR  | START MH  | END MH    | STREET       | OBSERVATION: LOCATION                 | PROPOSED CORRECTIVE ACTION                     |
|----------|------|-----------|-----------|--------------|---------------------------------------|--|
| 1        | 5200 | 2262-0565 | 2262-0514 | EASEMENT     | Broken/hole with exterior patch: 2'   | Structural integrity intact. No action needed. |
| 2        | 5200 | 2305-0006 | 2305-TRNK | FULLERTON RD | Hole: 8'                              | Structural integrity intact. No action needed. |
| 3        | 5141 | 2347-0395 | 2347-0638 | CURRIER RD   | Broken with concrete patch: 40', 176' | Structural integrity intact. No action needed. |
| 4        | 5141 | 2305-0017 | 2305-0010 | JELLICK AV   | Fractures: 311'                       | Structural integrity intact. No action needed. |
| 5        | 513C | 2262-0054 | 2262-0053 | EASEMENT     | Fracture: 77'                         | Structural integrity intact. No action needed. |
| 6        | 5132 | 2347-0387 | 2347-0386 | EASEMENT     | Broken: 1'                            | Structural integrity intact. No action needed. |
| 7        | 5131 | 2305-0019 | 2305-0018 | JELLICK AV   | Broken: 36'                           | Structural integrity intact. No action needed. |
| 8        | 5131 | 2262-0060 | 2262-0061 | EASEMENT     | Broken/hole: 95'                      | Point Repair: 95' (wye connection)             |
| 9        | 5131 | 2262-0042 | 2262-0044 | EASEMENT     | Fractures: 38', 119'                  | Structural integrity intact. No action needed. |
| 10       | 5111 | 2305-0505 | 2305-0504 | EASEMENT     | Broken: 28'                           | Structural integrity intact. No action needed. |
| 11       | 5100 | 2262-0489 | 2262-0488 | EASEMENT     | Broken: 78'                           | Structural integrity intact. No action needed. |
| 12       | 5100 | 2262-0040 | 2262-0039 | EASEMENT     | Broken: 65'                           | Structural integrity intact. No action needed. |
| 13       | 4125 | 2347-0388 | 2347-0387 | EASEMENT     | Fracture: 1', 217'                    | Structural integrity intact. No action needed. |
| 14       | 4100 | 2348-0131 | 2348-TRNK | EASEMENT     | Broken: 19'                           | Structural integrity intact. No action needed. |
| 15       | 4100 | 2305-0003 | 2305-0004 | ARENTH AV    | Fractures: 38'                        | Structural integrity intact. No action needed. |
| 16       | 4100 | 2262-0534 | 2262-TRNK | FULLERTON RD | Fracture: 10'                         | Structural integrity intact. No action needed. |

## **ENCLOSURE 3**



## **ENCLOSURE 3**





## **ENCLOSURE 4:**

Infrastructure Inspection Reports for Grades 4 and 5

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

|                              |                            | -                      | -                             |                         |                     |
|------------------------------|----------------------------|------------------------|-------------------------------|-------------------------|---------------------|
| Date:<br><b>20101103</b>     | P.O.#:<br><b>Y0TV0910C</b> | Weather:<br><b>Dry</b> | Surveyed By:<br>Martin Garcia | section number:<br>1970 | PSR:<br>0           |
| Total Pipe Length:<br>161.00 | Survey Customer:<br>LACDPW | System Owner:          | Clean Date:<br>11/02/2010     | Pre-Cleaned:<br>Jetting | Map Grid #:<br>2262 |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2262-0565 Year Renewed End MH: 2262-0514 Location Code: Light Highway Tape/Media #: M315-043 pipe length: 176.3 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0565/2262-0514/2262 Dia/Height: Circular 18"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

|   | 1:400     | position | observatio | n                       |                         | grad | e                  |  |
|---|-----------|----------|------------|-------------------------|-------------------------|------|--------------------|--|
|   |           |          |            |                         |                         |      | 2 FT //<br>2 FT // | 00:00:33<br>00:01:13<br>00:01:13<br>00:01:27 |
|   | 2262-0565 | 0.00     | MANHOLE    |                         |                         |      | 2 FT //            | 00:01:27                                     |
|   |           | 2.00     |            | I Visible, from 10 to 2 |                         |      |                    |  |
|   |           | 2.00     |            | isible, from 10 to 2 o  |                         |      |                    |  |
|   |           | 2.00     |            | el, 25 %, within 8 inch |                         | M 2  |                    |  |
|   |           | 13.40    |            | y Capped, at 10 o'clo   |                         |      |                    |  |
|   |           | 18.40    | Tap Factor | y Capped, at 2 o'cloc   | k, 6", within 8 inch: N | 0    |                    |  |
|   | 74.40     |          | Tap Factor | y Active, at 2 o'clock, | 6", within 8 inch: NO   |      |                    |  |
|   |           | 115.50   | Tap Factor | y Capped, at 10 o'clo   | ck, 6", within 8 inch:  | NO   |                    |  |
|   |           | 120.70   | Tap Factor | y Capped, at 2 o'cloc   | k, 6", within 8 inch: N | 0    |                    |  |
|   |           |          |            |                         |                         |      |                    |  |
|   | 2262-0514 | 176.30   | Manhole, w | vithin 8 inch: NO, Rer  | narks: 2262-0514        |      |                    |  |
| _ | QSR       | QMR      | SPR        | MPR                     | OPR                     | SPRI | MPRI               | OPRI   |
|   | 5200      | 2100     | 10         | 2                       | 12                      | 5    | 2                  | 4  |



1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

| Date:              | P.O.#:           | Weather:      | Surveyed By:         | section number: | PSR:         |
|--------------------|------------------|---------------|----------------------|-----------------|--------------|
| <b>20101103</b>    | Y0TV0910C        | <b>Dry</b>    | <b>Martin Garcia</b> | 1958            | <b>99560</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:          | Pre-Cleaned:    | Map Grid #:  |
| <b>29.00</b>       | LACDPW           | IND           | 11/02/2010           | <b>Jetting</b>  | <b>2262</b>  |

Street: **FULLERTON RD** Flow Control: Start MH: 2262-0534 **Not Controlled** Year Renewed End MH: 2262-TRNK Location Code: Light Highway Tape/Media #: M315-043 pipe length: 11.8 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0534/2262-TRNK/2262 Dia/Height: Circular 8"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| 1:50      | position | observation   | grade |  |
|-----------|----------|---|-------|--|
| 2262-0534 | 0.00     | Manhole, within 8 inch: NO, Remarks: 2262-0534  Vermin Cockroach, within 8 inch: NO | M 1   | 0 FT // 00:00:28<br>0 FT // 00:00:34<br>1.4 FT // 00:00:45<br>10.8 FT // 00:02:58<br>10.8 FT // 00:02:58 |
|           | 1.40     | Water Level, 10 %, within 8 inch: NO  | M 2   |  |
|           | 10.80    | Fracture Multiple, from 2 to 10 o'clock, within 8 inch: YES                         | S 4   |  |
| 2262-TRNK | 11.80    | Manhole, within 8 inch: NO, Remarks: 2262-TRNK                                      |       |  |
|           |          |   |       |  |

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

### **Inspection report**

|                    |                  | -             | -             |                 |              |
|--------------------|------------------|---------------|---------------|-----------------|--------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By:  | section number: | PSR:         |
| 20101104           | <b>Y0TV0910C</b> | <b>Dry</b>    | Martin Garcia | 1991            | <b>96951</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:   | Pre-Cleaned:    | Map Grid #:  |
| 29.00              | LACDPW           |               | 11/02/2010    | Jetting         | <b>2305</b>  |

Circular 8"

Street: **FULLERTON RD** Flow Control: **Not Controlled** Start MH: 2305-0006 Year Renewed End MH: 2305-TRNK Location Code: Light Highway Tape/Media #: M315-044 pipe length: 9.7 ft

Reason for inspection: **Routine Assessment** Dia/Height:

Material: Vitrified Clay Pipe Pipe Length: Use of Sewer:

Sanitary Lining Method:

Drain. Area: 0006/2305-TRNK/2305 Category:

| 2205-0006  | 1:25      | position             | observation  |  |                          |    | grade      |                                 |                                    |
|--|-----------|----------------------|--|--|--------------------------|----|------------|---------------------------------|------------------------------------|
| 8.20  8.20  Hole Soil Visible, from 9 to 11 o'clock, within 8 inch: NO  8.20  Broken Soil Visible, from 9 to 11 o'clock, within 8 inch: NO  9.70  Vermin Cockroach, within 8 inch: NO  M 1  Manhole, within 8 inch: NO, Remarks: 2305-TRNK   |           | 0.00                 | Manhole, with  |  |                          |    |            | 0 FT //<br>6 FT //<br>8.2 FT // | 00:00:25<br>00:01:48<br>' 00:02:28 |
| SECOND   S |           | 6.00                 | Water Level, 5   | %, within 8 inch:  | NO                       |    | M 2        |                                 |                                    |
|  | 2305-TRNK | 8.20<br>8.20<br>9.70 | inch: NO<br>Hole Soil Visit<br>Broken Soil Vi<br>Vermin Cockro | ole, from 9 to 11 o'sible, from 9 to 11 ocach, within 8 inch | clock, within 8 inch: NO | 10 | S 5<br>S 5 |                                 |                                    |
| 5200 3121 10 7 17 5 1.75 2.83  |           |                      |  |  |                          |    |            |                                 |                                    |

# **Window**

#### WinCan America, Inc.

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

| Date:<br>20101011  | P.O.#:<br>Y0TV0910C | Weather:          | Surveyed By:<br>Gilbert Contreras | section number: | PSR:<br><b>672499</b> |
|--------------------|---------------------|-------------------|-----------------------------------|-----------------|-----------------------|
| Total Pipe Length: | Survey Customer:    | Dry Svstem Owner: | Clean Date:                       | Pre-Cleaned:    | Map Grid #:           |
| 177.00             | LACDPW              | IND               | 10/11/2010                        | Jetting         | iviap Glid #.         |

 Street:
 CURRIER RD
 Flow Control:
 Not Controlled
 Start MH:
 2347-0395

 City:
 IND
 Year Renewed
 End MH:
 2347-0638

 Location Code: Main Highway - Suburban/Rural
 Tape/Media #:
 G312-012
 pipe length:
 181 ft

Reason for inspection: Routine Assessment Dia/Height: Circular 8"

Use of Sewer: Sanitary Material: Vitrified Clay Pipe Pipe Length:

Drain. Area: 0395/2347-0638/2347 Lining Method: Category:

| 1:425     | position                   | observatio              | n                       |                         | grad     | e                 |  |
|-----------|----------------------------|-------------------------|-------------------------|-------------------------|----------|-------------------|--|
| 2347      |                            |                         |                         |                         |          | 0 FT //           | / 00:00:35                               |
| 2347-0395 | 0.00                       | Manhole, w              | ithin 8 inch: NO, Ren   | narks: 2347-0395        |          | 0 FT //<br>2.7 FT | / 00:00:43<br>// 00:00:56<br>// 00:00:56 |
|           | 0.00                       | Water Leve              | l, 15 %, within 8 inch  | : NO                    | M 2      | 400 5             | // 00:01:29                              |
|           | 2.70 <b>S1</b>             | Water Leve              | l Sag, 25 %, within 8   | inch: NO, Start         | M 2      |                   |  |
|           | 16.80                      | Water Leve              | l, 40 %, within 8 inch  | : NO                    | M 2      |                   |  |
|           | 23.00 F1                   | Water Leve              | l Sag, 25 %, within 8   | inch: NO, End           | M 2      |                   |  |
|           | 23.00                      | Water Leve              | l, 15 %, within 8 inch  | : NO                    | M 2      |                   |  |
|           | 40.00                      | Tap Break-              | in Active, at 9 o'clock | , 6", within 8 inch: NO | )        |                   |  |
|           | 40.00                      | Repair Pato<br>CEMENT F |                         | k, within 8 inch: NO, F | Remarks: |                   |  |
|           | 43.20 <b>S2</b>            |                         | I Sag, 35 %, within 8   | inch: NO, Start         | M 3      |                   |  |
| <i>S</i>  |                            |                         |                         |                         |          |                   |  |
|           | 176.20<br>176.40           |                         |                         | clock, within 8 inch: Y |          |                   |  |
|           | 176.40<br>177.00 <b>F2</b> |                         | Sag, 35 %, within 8     |                         | M 3      |                   |  |
| 2347-0638 | 177.00                     |                         | l, 15 %, within 8 inch  |                         | M 2      |                   |  |
|           | 181.00                     |                         | ithin 8 inch: NO, Ren   |                         |          |                   |  |
| QSR       | QMR                        | SPR                     | MPR                     | OPR                     | SPRI     | MPRI              | OPRI                                     |
| 5141      | 3226                       | 9                       | 18                      | 27                      | 4.5      | 2.25              | 2.7                                      |

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

|                              |                            | -                      | -                                 |                                |                      |
|------------------------------|----------------------------|------------------------|-----------------------------------|--------------------------------|----------------------|
| Date:<br>20101027            | P.O.#:<br>Y0TV0910C        | Weather:<br><b>Dry</b> | Surveyed By:<br>Gilbert Contreras | section number:<br>2059        | PSR:<br><b>96957</b> |
| Total Pipe Length:<br>345.00 | Survey Customer:<br>LACDPW | System Owner:          | Clean Date:<br>10/26/2010         | Pre-Cleaned:<br><b>Jetting</b> | Map Grid #:          |

Street: **JELLICK AV** Flow Control: **Not Controlled** Start MH: 2305-0017 Year Renewed End MH: 2305-0010 Tape/Media #: Location Code: Easement/Right of Way G312-022 pipe length: 335.5 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0010/2305-0017/2305 Dia/Height: Circular 18"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| Re |  |  |
|----|--|--|
|    |  |  |
|    |  |  |

| 2305-0017 0.00 Manhole, within 8 inch: NO, Remarks: 2305-0017 23.8 FT 29.1 FT   | // 00:00:38<br>// 00:00:48<br>Г // 00:01:43<br>Т // 00:02:08<br>Г // 00:04:28 |
|---|---|
| 127.00 Crack Circumferential, from 3 to 6 o'clock, within 8 inch: NO S 1  128.00 Tap Factory Capped, at 9 o'clock, 6", within 8 inch: NO  |   |
|   |   |
| 310.60  Fracture Longitudinal, at 4 o'clock, within 8 inch: YES  S 3  311.30  S1  Broken, from 2 to 5 o'clock, within 8 inch: YES, Start  S 4  313.40  Fracture Multiple, from 3 to 5 o'clock, within 8 inch: YES  S 4  315.90  F1  Broken, from 2 to 5 o'clock, within 8 inch: YES, End  S 4  Manhole, within 8 inch: NO, Remarks: 2305-0010 |   |
| QSR         QMR         SPR         MPR         OPR         SPRI         MPRI           4331         2100         16         2         18         3.2         2   | OPRI  |

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

|                    |                  | •             | •                 |                 |              |
|--------------------|------------------|---------------|-------------------|-----------------|--------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By:      | section number: | PSR:         |
| <b>20101029</b>    | Y0TV0910C        | <b>Dry</b>    | Gilbert Contreras | 2081            | <b>99952</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:       | Pre-Cleaned:    | Map Grid #:  |
| 296.00             | LACDPW           | IND           | 10/28/2010        | <b>Jetting</b>  |              |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2262-0054 Year Renewed End MH: 2262-0053 Location Code: Parking Lot Tape/Media #: G312-024 pipe length: 298.2 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0053/2262-0054/2262 Dia/Height: Circular 8"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| D ~ ~~ ~ ~ |  |
|------------|--|
| Remark::   |  |
|            |  |

| 1:675     | position                          | observation   |                          | grade      |   |
|-----------|-----------------------------------|---|--------------------------|------------|---|
| 2262      |                                   |   |                          |            | 0 FT // 00:00:21<br>4.5 FT // 00:03:32    |
| 2262-0054 | 0.00                              | Manhole, within 8 inch: N                           | IO, Remarks: 2262-0054   |            | 4.5 FT // 00:03:32<br>21.2 FT // 00:04:44 |
|           | 4.50 <b>S1</b>                    | Water Level Sag, 40 %, v                            | within 8 inch: NO, Start | M 3        | 21.2 FT // 00:04:53                       |
|           | 21.20 <b>F1</b>                   | Water Level Sag, 40 %, v                            | within 8 inch: NO, End   | M 3        |   |
|           | 21.20                             | Water Level, 15 %, within                           | n 8 inch: NO             | M 2        |   |
|           | 77.40                             | Broken, from 6 to 9 o'cloo                          | ck, within 8 inch: YES   | S 4        |   |
|           | 155.50 <b>S2</b> 167.70 <b>F2</b> | Water Level Sag, 35 %, v Water Level Sag, 35 %, v   | within 8 inch: NO, End   | M 3<br>M 3 |   |
|           | 167.70                            | Water Level, 15 %, within                           | 1 8 inch: NO             | M 2        |   |
|           | 227.20 <b>S3</b>                  | Water Level Sag, 35 %, v                            | within 8 inch: NO, Start | М 3        |   |
|           | 279.70 <b>F3</b>                  | Water Level Sag, 35 %, \                            |                          | М 3        |   |
| 2262-0053 | 279.70<br>298.20                  | Water Level, 15 %, within Manhole, within 8 inch: N |                          | M 2        |   |
|           |                                   |   |                          |            |   |
| QSR       | QMR                               | SPR MPR   | OPR                      | SPRI       | MPRI OPRI                                 |
| 4100      | 3623                              | 4 24  | 28                       | 4          | 2.67 2.8                                  |

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

|                    |                  | •             | •                 |                 |              |
|--------------------|------------------|---------------|-------------------|-----------------|--------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By:      | section number: | PSR:         |
| <b>20101011</b>    | Y0TV0910C        | <b>Dry</b>    | Gilbert Contreras | 1083            | <b>92064</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:       | Pre-Cleaned:    | Map Grid #:  |
| 350.00             | LACDPW           | IND           | 10/08/2010        | <b>Jetting</b>  |              |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2347-0387 Year Renewed End MH: 2347-0386 Tape/Media #: Location Code: Easement/Right of Way G312-012 pipe length: 356.4 ft

Reason for inspection: **Routine Assessment** 

Dia/Height: Material: Vitrified Clay Pipe Pipe Length:

Use of Sewer: Sanitary Lining Method: Drain. Area:

Category:

Circular 8"

0386/2347-0387/2347

| 1:800     | position                            | observatio   | on   |                         | grade    | e       |                         |
|-----------|-------------------------------------|--------------|--|-------------------------|----------|---------|-------------------------|
| 2347      |                                     |              |  |                         |          |         | 00:00:33                |
| 2347-0387 | 0.00                                | Manhole, w   | vithin 8 inch: NO, Ren                           | narks: 2347-0387        |          | 0 FT // | 00:00:44<br>// 00:01:15 |
|           | 0.00 S1                             | Water Leve   | el Sag, 35 %, within 8                           | inch: NO, Start         | М 3      | 0 0 FT  | // 00:01:15             |
|           | 0.90                                | Broken Voi   | d Visible, from 7 to 6                           | o'clock, within 8 inch  | : NO S 5 |         |                         |
|           | 0.90                                | Crack Multi  | ple, from 2 to 5 o'cloo                          | ck, within 8 inch: YES  | S S 3    |         |                         |
|           | 4.30                                | Joint Offset | t Medium, within 8 inc                           | h: YES                  | S 1      |         |                         |
|           | 5.80 F1                             | Water Leve   | el Sag, 35 %, within 8                           | inch: NO, End           | М 3      |         |                         |
|           | 5.80                                | Water Leve   | el, 15 %, within 8 inch                          | : NO                    | M 2      |         |                         |
|           | 17.90                               | Tap Factor   | y Capped, at 9 o'cloc                            | k, 6", within 8 inch: N | 0        |         |                         |
|           | 20.60                               | Tap Factor   | y Capped, at 3 o'cloc                            | k, 6", within 8 inch: N | 0        |         |                         |
|           | 130.40                              | Tap Break-   | in Active, at 3 o'clock                          | , 4", within 8 inch: NO | O        |         |                         |
| L         | 230.50                              | Tap Factor   | y Active, at 3 o'clock,                          | 6", within 8 inch: NO   |          |         |                         |
|           | 285.30 <b>S</b> 2 294.20 <b>F</b> 2 |              | el Sag, 30 %, within 8<br>el Sag, 30 %, within 8 |                         | M 2      |         |                         |
|           | 294.20                              |              | el, 10 %, within 8 inch                          |                         | M 2      |         |                         |
|           | 331.60                              |              | y Capped, at 9 o'cloc                            |                         |          |         |                         |
|           | 356.40                              |              | ckroach, within 8 inch                           |                         | M 1      |         |                         |
| 2347-0386 | 356.40                              |              | vithin 8 inch: NO, Ren                           |                         |          |         |                         |
| QSR       | QMR                                 | SPR          | MPR  | OPR                     | SPRI     | MPRI    | OPRI                    |
| <br>5131  | 3224                                | 9            | 15   | 24                      | 3        | 2.14    | 2.4                     |

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

### **Inspection report**

| Date:              | P.O.#:           | Weather:      | Surveyed By:      | section number: | PSR:        |
|--------------------|------------------|---------------|-------------------|-----------------|-------------|
| 20101027           | Y0TV0910C        | Dry           | Gilbert Contreras | 2060            | 96839       |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:       | Pre-Cleaned:    | Map Grid #: |
| 278.00             | LACDPW           | IND           | 10/26/2010        | Jetting         |             |

Street: **JELLICK AV** Flow Control: **Not Controlled** Start MH: 2305-0019 Year Renewed End MH: 2305-0018 Location Code: Light Highway Tape/Media #: G312-022 pipe length: 355.5 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0018/2305-0019/2305 Dia/Height: Circular 15"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| Re |  |  |
|----|--|--|
|    |  |  |
|    |  |  |

|           | 1:800     | position         | observatio  | n  |                         | grad        | e       |                                  |
|-----------|-----------|------------------|-------------|--|-------------------------|-------------|---------|----------------------------------|
|           | 2305      |                  |             |  |                         |             |         | 00:00:26<br>00:02:24             |
|           | 2305-0019 | 0.00             | Manhole, w  | rithin 8 inch: NO, Ren                         | narks: 2305-0019        |             | 6 FT // | 00:02:24<br>00:02:24<br>00:02:40 |
|           |           | 6.00             | Crack Multi | ple, from 7 to 5 o'cloo                        | ck, within 8 inch: YES  | S 3         | 00.4 57 | // 00:03:13                      |
|           |           | 6.00             | Water Leve  | el, 20 %, within 8 inch                        | : NO                    | M 2         |         |                                  |
|           |           | 22.40            | Tap Factor  | y Capped, at 9 o'cloc                          | k, 6", within 8 inch: N | 0           |         |                                  |
|           |           | 27.20            | Tap Factor  | y Capped, at 3 o'cloc                          | k, 6", within 8 inch: N | 0           |         |                                  |
|           |           | 36.70            | Broken, fro | m 9 to 11 o'clock, wit                         | hin 8 inch: YES         | S 4         |         |                                  |
|           |           | 73.80            | Crack Long  | itudinal, at 9 o'clock,                        | within 8 inch: YES      | S 2         |         |                                  |
|           |           | 75.10            | Tap Break-  | in Active, at 3 o'clock                        | , 6", within 8 inch: NO | )           |         |                                  |
| uu        |           | 125.10           | Tap Factor  | y Capped, at 9 o'cloc                          | k, 6", within 8 inch: N | 0           |         |                                  |
|           |           | 130.40           | Tap Factor  | y Capped, at 3 o'cloc                          | k, 6", within 8 inch: N | 0           |         |                                  |
| <b>**</b> |           | 222.70<br>228.30 |             | / Capped, at 9 o'cloc<br>/ Capped, at 3 o'cloc |                         |             |         |                                  |
|           |           | 275.10           | Tap Break-  | in Active, at 3 o'clock                        | , 6", within 8 inch: NC | )           |         |                                  |
|           |           | 326.90           | Tap Factor  | y Active, at 9 o'clock,                        | 6", within 8 inch: NO   |             |         |                                  |
|           |           | 332.20           | Tap Factor  | y Capped, at 3 o'cloc                          | k, 6", within 8 inch: N | 0           |         |                                  |
|           | 2305-0018 | 348.40<br>355.50 | 6'          | servation, within 8 in                         |                         | DINT LENGTH |         |                                  |
|           | QSR       | QMR              | SPR         | MPR  | OPR                     | SPRI        | MPRI    | OPRI                             |
|           | 4131      | 2100             | 9           | 2  | 11                      | 3           | 2       | 2.75                             |

# **Window**

#### WinCan America, Inc.

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

|                    |                  | •             | •                 |                 |              |
|--------------------|------------------|---------------|-------------------|-----------------|--------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By:      | section number: | PSR:         |
| <b>20101029</b>    | Y0TV0910C        | <b>Dry</b>    | Gilbert Contreras | 2073            | <b>99960</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:       | Pre-Cleaned:    | Map Grid #:  |
| 230.00             | LACDPW           | IND           | 10/28/2010        | <b>Jetting</b>  |              |

 Street:
 EASEMENT
 Flow Control:
 Not Controlled
 Start MH:
 2262-0060

 City:
 IND
 Year Renewed
 End MH:
 2262-0061

 Location Code: Parking Lot
 Tape/Media #:
 G312-024
 pipe length:
 231.4 ft

Reason for inspection: Routine Assessment Dia/Height: Circular 8"

Use of Sewer: Sanitary Material: Vitrified Clay Pipe Pipe Length:

Drain. Area: 0060/2262-0061/2262 Lining Method: Category:

| 2262-0060   | 5.00            | Manhole, within 8 inch: NO, Re<br>Water Level, 15 %, within 8 inc |                          |             | 5 FT /  | / 00:00:22<br>/ 00:01:38                        |
|-------------|-----------------|---|--------------------------|-------------|---------|---|
|             |                 |   | an No                    | M 2         | 89.9 FT | 7 // 00:03:04<br>7 // 00:03:48<br>7 // 00:03:48 |
|             | 65.60           | Tap Factory Active, at 3 o'clock                                  | k, 6", within 8 inch: NO |             |         |   |
|             | 89.90 <b>S1</b> | Water Level Sag, 25 %, within                                     | 8 inch: NO, Start        | M 2         |         |   |
|             | 95.00           | Joint Offset Large, within 8 inc                                  | h: YES                   | S 2         |         |   |
|             | 95.00           | Roots Medium Joint, from 3 to                                     | 5 o'clock, 20 %, within  | 8 inch: YES |         |   |
| <b> </b>    | 95.00           | Broken, from 3 to 6 o'clock, with                                 | thin 8 inch: YES         | S 4         |         |   |
|             | 95.00           | Deposits Ingressed Fine, from Remarks: SAND FROM BROK             | EN PIPE                  |             |         |   |
|             | 96.20           | Tap Factory Defective, at 3 o'c                                   |                          |             |         |   |
|             | 96.20           | Crack Multiple, from 4 to 5 o'cl                                  |                          | \$3         |         |   |
|             | 97.00           | Joint Offset Medium, within 8 in Roots Fine Joint, from 7 to 5 o  |                          | S 1         |         |   |
|             | 197.00          | General Observation, within 8 5'                                  |                          | INT LENGTH  |         |   |
|             | 209.00          | Tap Factory Active, at 3 o'clock                                  |                          |             |         |   |
|             | 220.50 F1       | Water Level Sag, 25 %, within                                     |                          | M 2         |         |   |
| 2262-0061   | 220.50          | Water Level, 15 %, within 8 inc<br>Manhole, within 8 inch: NO, Re |                          | M 2         |         |   |
|             | 2               | I   |                          |             |         |   |
| QSR<br>4131 | QMR<br>2600     | SPR MPR 10 12   | OPR <b>22</b>            | 2.5         | MPRI 2  | OPRI <b>2.2</b>                                 |

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#### **Inspection report**

|                    |                  | •             | •            |                 |               |
|--------------------|------------------|---------------|--------------|-----------------|---------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By: | section number: | PSR:          |
| <b>20101103</b>    | Y0TV0910C        | <b>Dry</b>    | Rigo Alvarez | 2271            | <b>100067</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:  | Pre-Cleaned:    | Map Grid #:   |
| <b>345.00</b>      | LACDPW           | IND           | 11/01/2010   | <b>Jetting</b>  | <b>2262</b>   |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2262-0042 Year Renewed End MH: 2262-0044 Tape/Media #: Location Code: Easement/Right of Way R311-054 pipe length: 345.7 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0042/2262-0044/2262 Dia/Height: Circular 8"/8"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| Re |  |  |
|----|--|--|
|    |  |  |
|    |  |  |

| 1:775     | position         | observation  | grade                     |   |
|-----------|------------------|--|---------------------------|---|
|           |                  |  |                           | 0 FT // 00:02:14<br>7.7 FT // 00:00:47<br>25.6 FT // 00:03:36 |
| 2262-0042 | 0.00             | Manhole, within 8 inch: NO, Remarks: 226   | 2-0042                    | 38.2 FT // 00:04:22<br>38.2 FT // 00:04:22                    |
|           | 7.70             | Water Level, 5 %, within 8 inch: NO  | M 2                       |   |
|           | 25.60            | General Observation, within 8 inch: NO, Ro                                       | emarks: Pipe Joint Length |   |
|           | 38.20            | Fracture Longitudinal, at 9 o'clock, within 8                                    | 3 inch: YES S 3           |   |
|           | 45.40            | Tap Factory Capped, at 9 o'clock, 6", within                                     | n 8 inch: NO              |   |
|           | 45.40            | Vermin Cockroach, within 8 inch: NO  | M 1                       |   |
| <u> </u>  | 119.90           | Broken, from 3 to 6 o'clock, within 8 inch: \                                    | YES S 4                   |   |
|           | 145.50           | Tap Factory Capped, at 9 o'clock, 6", within                                     | n 8 inch: NO              |   |
|           | 248.60<br>248.60 | Tap Factory Capped, at 9 o'clock, 6", within Vermin Cockroach, within 8 inch: NO | n 8 inch: NO<br>M 1       |   |
| 2262-0044 | 345.70           | Manhole, within 8 inch: NO, Remarks: 226   | :2-0040-Note This Is Mh   |   |
|           |                  |  |                           |   |

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## **Inspection report**

| Date:              | P.O.#:           | Weather:      | Surveyed By:  | section number: 2032 | PSR:         |
|--------------------|------------------|---------------|---------------|----------------------|--------------|
| <b>20101111</b>    | <b>Y0TV0910C</b> | <b>Dry</b>    | Martin Garcia |                      | <b>96339</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:   | Pre-Cleaned:         | Map Grid #:  |
| 118.00             | LACDPW           | IND           | 11/11/2010    | Jetting              | <b>2305</b>  |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2305-0505 Year Renewed End MH: 2305-0504 Location Code: Light Highway Tape/Media #: M315-048 pipe length: 117.5 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0504/2305-0505/2305 Dia/Height: Circular 10"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| $\mathbf{p}_{\mathbf{a}}$ | ma   | rl. |  |
|---------------------------|------|-----|--|
| Re                        | IIIa | IK. |  |

| 1:275     | position         | observation  | grade |  |
|-----------|------------------|--|-------|--|
| 2305-0505 | 0.00             | Manhole, within 8 inch: NO, Remarks: 2305-0505  Vermin Cockroach, within 8 inch: NO  | M 1   | 0 FT // 00:00:18<br>0 FT // 00:00:26<br>6 FT // 00:01:20<br>28.3 FT // 00:05:26<br>28.3 FT // 00:05:26 |
|           | 6.00             | Water Level, 10 %, within 8 inch: NO   | M 2   |  |
|           | 28.30            | Broken Void Visible, from 9 to 4 o'clock, within 8 inch: YES   | S 5   |  |
|           | 28.30            | Crack Circumferential, from 8 to 4 o'clock, within 8 inch: YES   | S 1   |  |
|           |                  |  |       |  |
|           | 102.20           | Top Eastery Active at 9 c'clack 6" within 9 inch: NO   |       |  |
|           | 103.30           | Tap Factory Active, at 9 o'clock, 6", within 8 inch: NO  |       |  |
|           | 103.30<br>111.20 | Tap Factory Active, at 9 o'clock, 6", within 8 inch: NO  Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO                             |       |  |
| 2305-0504 | 111.20           | Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO  Vermin Cockroach, within 8 inch: NO   | M 1   |  |
| 2305-0504 | 111.20           | Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO  | M 1   |  |
| 2305-0504 | 111.20           | Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO  Vermin Cockroach, within 8 inch: NO  Manhole, within 8 inch: NO, Remarks: 2305-0504 | M 1   | MPRI OPRI  |

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### **Inspection report**

|                    |                  | -             | -            |                 |              |
|--------------------|------------------|---------------|--------------|-----------------|--------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By: | section number: | PSR:         |
| 20101101           | <b>Y0TV0910C</b> | <b>Dry</b>    | Rigo Alvarez | 2247            | <b>99515</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:  | Pre-Cleaned:    | Map Grid #:  |
| 300.00             | LACDPW           | IND           | 10/29/2010   | Jetting         | 2262         |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2262-0489 Year Renewed End MH: 2262-0488 Tape/Media #: Location Code: Easement/Right of Way R311-052 pipe length: 300.2 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0488/2262-0489/2262 Dia/Height: Circular 8"/8"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| 1:675     | position | observatio            | n                      |                          | grade            | •                           |   |
|-----------|----------|-----------------------|------------------------|--------------------------|------------------|-----------------------------|---|
| 2262 0495 | 0.00     | Manhole, w            | ithin 8 inch: NO, Ren  | narks: 2262-0489         |                  | 4.8 FT<br>9.3 FT<br>27.5 FT | / 00:00:28<br>// 00:00:56<br>// 00:01:40<br>// 00:02:27 |
| 2262-0489 | 4.80     |                       | I, 5 %, within 8 inch: |                          | M 2              | 78.9 FT                     | // 00:04:50   |
|           | 9.30     |                       |                        | ch: NO, Remarks: Pip     |                  |                             |   |
|           | 27.50    | 5'                    |                        | k, 6", within 8 inch: No |                  |                             |   |
|           | 78.90    | Broken, froi<br>Joint | n 10 to 4 o'clock, wit | hin 8 inch: YES, Rem     | arks: Broken S 5 |                             |   |
|           | 130.30   | Tap Break-            | n Active, at 9 o'clock | , 4", within 8 inch: NC  | )                |                             |   |
|           | 233.60   | Tap Factory           | r Capped, at 9 o'cloc  | k, 6", within 8 inch: No | 0                |                             |   |
| 2262-0488 | 300.20   |                       | kroach, within 8 inch  |                          | M 1              |                             |   |
|           |          |                       |                        |                          |                  |                             |   |
| QSR       | QMR      | SPR                   | MPR                    | OPR                      | SPRI             | MPRI                        | OPRI  |

# Window .

#### WinCan America, Inc.

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

## **Inspection report**

| Date:              | P.O.#:           | Weather:      | Surveyed By: | section number: | PSR:        |
|--------------------|------------------|---------------|--------------|-----------------|-------------|
| <b>20101103</b>    | <b>Y0TV0910C</b> | <b>Dry</b>    | Rigo Alvarez | 2276            | 100061      |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:  | Pre-Cleaned:    | Map Grid #: |
| <b>202.00</b>      | LACDPW           | IND           | 11/01/2010   | <b>Jetting</b>  | <b>2262</b> |

 Street:
 EASEMENT
 Flow Control:
 Not Controlled
 Start MH:
 2262-0040

 City:
 IND
 Year Renewed
 End MH:
 2262-0039

 Location Code: Easement/Right of Way
 Tape/Media #:
 R311-054
 pipe length:
 206.8 ft

Reason for inspection: Routine Assessment

Use of Sewer: Sanitary

Drain. Area: 0039/2262-0040/2262

Dia/Height: Circular 18"/18"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method: Category:

| 1:475                | position   | observatio | n  |                         | grad                     | e               |   |
|----------------------|--|------------|--|-------------------------|--------------------------|-----------------|---|
| 2262-0040            | 0.00<br>3.60<br>9.60                                 | Water Leve | ithin 8 inch: NO, Ren<br>I, 10 %, within 8 inch<br>sservation, within 8 in                         |                         | M 2<br>ipe joint Length  | 3.6<br>9.<br>65 | FT // 00:00:23<br>6 FT // 00:00:43<br>6 FT // 00:1:10<br>FT // 00:05:22<br>FT // 00:05:22 |
|                      | 65.00<br>73.20 <b>S1</b><br>88.80 <b>F1</b><br>88.80 | Water Leve | m 9 to 12 o'clock, wit<br>I Sag, 25 %, within 8<br>I Sag, 25 %, within 8<br>I, 15 %, within 8 inch | inch: NO, Start         | S 4<br>M 2<br>M 2<br>M 2 |                 |   |
|                      |  |            |  |                         |                          |                 |   |
|                      |  |            |  |                         |                          |                 |   |
| 2262-0039            | 206.80   | Manhole, w | ithin 8 inch: NO, Rer  | narks: 2262-0039        |                          |                 |   |
| <b>2262-0039</b> QSR | 206.80<br>QMR  | Manhole, w | ithin 8 inch: NO, Ren  | narks: 2262-0039<br>OPR | SPRI                     | MPRI            | OPRI  |

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#### **Inspection report**

| Date:              | P.O.#:           | Weather:      | Surveyed By:      | section number: | PSR:         |
|--------------------|------------------|---------------|-------------------|-----------------|--------------|
| <b>20101011</b>    | <b>Y0TV0910C</b> | <b>Dry</b>    | Gilbert Contreras | 1082            | <b>92066</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:       | Pre-Cleaned:    | Map Grid #:  |
| 220.00             | LACDPW           | IND           | 10/08/2010        | <b>Jetting</b>  |              |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2347-0388 Year Renewed End MH: 2347-0387 Tape/Media #: Location Code: Easement/Right of Way G312-012 pipe length: 218.5 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0387/2347-0388/2347 Dia/Height: Circular 8"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| Re |  |  |
|----|--|--|
|    |  |  |
|    |  |  |

| 247-0388  | 1:500     | position         | observation    |                       |                         |             | grade |         |          |
|---|-----------|------------------|----------------|-----------------------|-------------------------|-------------|-------|---------|----------|
| 247-0388  | 2347      |                  |                |                       |                         |             |       |         |          |
| 1.00   Fracture Multiple, from 7 to 5 o'clock, within 8 inch: YES   \$4     2.00   Joint Offset Medium, within 8 inch: YES   \$1     112.30   Tap Factory Capped, at 9 o'clock, 6°, within 8 inch: NO     114.90   Tap Factory Capped, at 3 o'clock, 6°, within 8 inch: NO     144.20   Joint Offset Medium, within 8 inch: YES   \$1     145.50   Tap Factory Capped, at 3 o'clock, 6°, within 8 inch: NO     145.80   Joint Offset Medium, within 8 inch: YES   \$1     166.40   \$2   Water Level Sag, 30 %, within 8 inch: YES   \$1     184.10   F2   Water Level Sag, 30 %, within 8 inch: NO, End   M2     184.10   Water Level, 10 %, within 8 inch: NO, Remarks: JOINT LENGTH     188.90   General Observation, within 8 inch: NO, Remarks: JOINT LENGTH     188.90   General Observation, within 8 inch: NO   \$2     177.20   Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO   \$1     188.90   Manhole, within 8 inch: NO, Remarks: 2347-0387 | 2347-0388 | 0.00             | Manhole, with  | in 8 inch: NO, Ren    | narks: 2347-0388        |             |       | 1 FT // | 00:01:20 |
| Tap Factory Capped, at 9 o'clock, 6", within 8 inch: NO  112.30 Tap Factory Capped, at 9 o'clock, 6", within 8 inch: NO  114.90 Tap Factory Capped, at 3 o'clock, 6", within 8 inch: NO  144.20 Joint Offset Medium, within 8 inch: YES S1  145.50 Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO  145.80 Joint Offset Medium, within 8 inch: YES S1  166.40 S2 Water Level Sag, 30 %, within 8 inch: NO, Start M2  184.10 F2 Water Level Sag, 30 %, within 8 inch: NO, End M2  184.10 Water Level, 10 %, within 8 inch: NO, End M2  188.90 General Observation, within 8 inch: NO, Remarks: JOINT LENGTH Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO  218.50 Vermin Cockroach, within 8 inch: NO M1  Manhole, within 8 inch: NO, Remarks: 2347-0387  |           | 1.00             | Fracture Multi | ple, from 7 to 5 o'c  | clock, within 8 inch: Y | ES          | S 4   |         |          |
| Tissue Debri  112.30  Tap Factory Capped, at 9 o'clock, 6*, within 8 inch: NO  114.90  Tap Factory Capped, at 3 o'clock, 6*, within 8 inch: NO  144.20  Joint Offset Medium, within 8 inch: YES S1  145.50  Tap Factory Active, at 3 o'clock, 6*, within 8 inch: NO  Joint Offset Medium, within 8 inch: YES S1  166.40  S2  Water Level Sag, 30 %, within 8 inch: NO, Start M2  Water Level Sag, 30 %, within 8 inch: NO, End M2  Water Level, 10 %, within 8 inch: NO M2  188.90  Qeneral Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5'  Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO S2  Vermin Cockroach, within 8 inch: NO M1  Manhole, within 8 inch: NO, Remarks: 2347-0387   |           | 2.00             | Joint Offset M | ledium, within 8 inc  | ch: YES                 |             | S 1   |         |          |
| Tap Factory Capped, at 3 o'clock, 6", within 8 inch: NO  144.20 Joint Offset Medium, within 8 inch: YES S1  145.50 Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO  145.80 Joint Offset Medium, within 8 inch: YES S1  166.40 S2 Water Level Sag, 30 %, within 8 inch: NO, Start M2  184.10 F2 Water Level Sag, 30 %, within 8 inch: NO, End M2  Water Level, 10 %, within 8 inch: NO M2  General Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5' Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO M1  Manhole, within 8 inch: NO M1  Manhole, within 8 inch: NO, Remarks: 2347-0387   |           | 58.90            |                |                       | : NO, Remarks: FLO      | W HELD BY   | M 2   |         |          |
| Tap Factory Active, at 3 o'clock, 6", within 8 inch: NO  145.80  Joint Offset Medium, within 8 inch: YES  S 1  166.40  S2  Water Level Sag, 30 %, within 8 inch: NO, Start  M 2  Water Level Sag, 30 %, within 8 inch: NO, End  M 2  Water Level, 10 %, within 8 inch: NO  M 2  184.10  Water Level, 10 %, within 8 inch: NO  M 2  General Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5'  Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO  S 2  Vermin Cockroach, within 8 inch: NO  M 1  Manhole, within 8 inch: NO, Remarks: 2347-0387  |           | 114.90           | Tap Factory C  | Capped, at 3 o'clock  | k, 6", within 8 inch: N |             | S 1   |         |          |
| Joint Offset Medium, within 8 inch: YES S 1  166.40 S2 Water Level Sag, 30 %, within 8 inch: NO, Start M 2  184.10 F2 Water Level Sag, 30 %, within 8 inch: NO, End M 2  184.10 Water Level, 10 %, within 8 inch: NO M 2  188.90 General Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5'  Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO S 2  Vermin Cockroach, within 8 inch: NO M 1  Manhole, within 8 inch: NO, Remarks: 2347-0387  |           |                  |                |                       |                         |             |       |         |          |
| Water Level Sag, 30 %, within 8 inch: NO, End  M 2  Water Level, 10 %, within 8 inch: NO  M 2  M 2  M 2  M 2  M 2  M 2  General Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5'  Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO  S 2  Vermin Cockroach, within 8 inch: NO  M 1  M 1  Manhole, within 8 inch: NO, Remarks: 2347-0387  |           |                  |                |                       |                         |             | S 1   |         |          |
| Water Level, 10 %, within 8 inch: NO M 2  188.90 General Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5' Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO S 2  Vermin Cockroach, within 8 inch: NO M 1  Manhole, within 8 inch: NO, Remarks: 2347-0387   |           | 166.40 <b>S2</b> | Water Level S  | Sag, 30 %, within 8   | inch: NO, Start         |             | M 2   |         |          |
| General Observation, within 8 inch: NO, Remarks: JOINT LENGTH 5' Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO S 2  Vermin Cockroach, within 8 inch: NO M 1  Manhole, within 8 inch: NO, Remarks: 2347-0387  |           | 184.10 <b>F2</b> | Water Level S  | Sag, 30 %, within 8   | inch: NO, End           |             | M 2   |         |          |
| 5' Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO S 2  Vermin Cockroach, within 8 inch: NO M 1  Manhole, within 8 inch: NO, Remarks: 2347-0387  |           | 184.10           | Water Level, 1 | 10 %, within 8 inch   | : NO                    |             | M 2   |         |          |
| 217.20 Fracture Circumferential, from 7 to 6 o'clock, within 8 inch: NO S 2  Vermin Cockroach, within 8 inch: NO M 1  218.50 Manhole, within 8 inch: NO, Remarks: 2347-0387   |           | 188.90           |                | ervation, within 8 in | ch: NO, Remarks: JO     | DINT LENGTH |       |         |          |
| 2347-0387 218.50 Manhole, within 8 inch: NO, Remarks: 2347-0387   |           | 217.20           |                | umferential, from 7   | to 6 o'clock, within 8  | inch: NO    | S 2   |         |          |
| OSB OMB SPB MDB CDB SDB LODG  | 2347-0387 |                  |                |                       |                         |             | M 1   |         |          |
| OCD OMD CDD MDD ODD CDD HDD ODD   |           |                  |                |                       |                         |             |       |         |          |
| QSR         QMR         SPR         MPR         OPR         SPRI         MPRI         OPRI           4121         2411         9         9         18         1.8         1.8         1.8   | QSR       | QMR              | SPR            | MPR                   | OPR                     | SPRI        |       | MPRI    | OPRI     |



1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

#### **Inspection report**

| Date:              | P.O.#:           | Weather:          | Surveyed By: | section number: | PSR:         |
|--------------------|------------------|-------------------|--------------|-----------------|--------------|
| 20101020           | <b>Y0TV0910C</b> | <b>Light Rain</b> | Rigo Alvarez | 1789            | <b>91696</b> |
| Total Pipe Length: | Survey Customer: | System Owner:     | Clean Date:  | Pre-Cleaned:    | Map Grid #:  |
| 120.00             | LACDPW           | IND               | 10/14/2010   | <b>Jetting</b>  | <b>2348</b>  |

Street: **EASEMENT** Flow Control: **Not Controlled** Start MH: 2348-0131 Year Renewed End MH: 2348-TRNK Tape/Media #: Location Code: Easement/Right of Way R311-044 pipe length: 119.1 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0131/2348-TRNK/2348 Dia/Height: Circular 8"/8"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| 4.075     |          |                    |                        |                      |                  |  |  |
|-----------|----------|--------------------|------------------------|----------------------|------------------|--|--|
| 1:275     | position | observatio         | n                      |                      | grad             | le   |  |
| 2348-0131 | 0.00     |                    | ithin 8 inch: NO, Ren  |                      | M 1              | 0 FT //<br>0 FT //<br>19.1 FT /<br>19.1 FT / | 00:00:46<br>00:01:01<br>00:01:01<br>// 00:10:05<br>// 00:10:05 |
|           |          |                    |                        |                      |                  |  |  |
|           | 19.10    | Broken, from Joint | m 5 to 7 o'clock, with | in 8 inch: YES, Rema | arks: Broken S 4 |  |  |
| 2348-TRNK | 119.10   | General Ob         | servation, within 8 in | nch: NO, Remarks: 23 | 348-TRNK         |  |  |
| QSR       | QMR      | SPR                | MPR                    | OPR                  | SPRI             | MPRI   | OPRI   |
| 4100      | 2111     | 4                  | 3<br>3                 | 7                    | 4                | 1.5  | 2.33   |

1730 Montano Road NE, Suite E Albuquerque, NM 87107 Tel: (505) 341.0109, Fax: (505) 341.0133

## **Inspection report**

|                    |                  | •             | •                 |                 |              |
|--------------------|------------------|---------------|-------------------|-----------------|--------------|
| Date:              | P.O.#:           | Weather:      | Surveyed By:      | section number: | PSR:         |
| <b>20101026</b>    | <b>Y0TV0910C</b> | <b>Dry</b>    | Gilbert Contreras | 1507            | <b>96947</b> |
| Total Pipe Length: | Survey Customer: | System Owner: | Clean Date:       | Pre-Cleaned:    | Map Grid #:  |
| <b>74.00</b>       | LACDPW           | IND           | 10/25/2010        | <b>Jetting</b>  | <b>2305</b>  |

Street: **ARENTH AV** Flow Control: **Not Controlled** Start MH: 2305-0003 Year Renewed End MH: 2305-0004 Location Code: Light Highway Tape/Media #: G315-021 pipe length: 55.6 ft

Reason for inspection: **Routine Assessment** 

Use of Sewer: Sanitary

Drain. Area: 0003/2305-0004/2305 Dia/Height: Circular 10"

Material: Vitrified Clay Pipe Pipe Length:

Lining Method:

Category:

| Remark:: |        |         |  |
|----------|--------|---------|--|
|          | $\neg$ | <br>-1. |  |
|          |        |         |  |

| 1:125     | position        | observatio | on                     |                         | grad | le                            |   |
|-----------|-----------------|------------|------------------------|-------------------------|------|-------------------------------|---|
| 2305-0003 | 0.00            | Manhole, v | within 8 inch: NO, Re  | marks: 2305-0003        |      | 6 FT //<br>27.8 FT<br>27.8 FT | / 00:00:25<br>/ 00:02:14<br>// 00:02:58<br>// 00:02:58<br>// 00:03:54 |
|           | 6.00            | Water Leve | el, 15 %, within 8 inc | h: NO                   | M 2  | 2                             |   |
|           | 27.80 <b>S1</b> |            | el Sag, 25 %, within   | 8 inch: NO, Start       | M 2  |                               |   |
|           | 50.20 <b>F1</b> | Water Levi | el Sag, 25 %, within   | 8 inch: NO, End         | M 2  |                               |   |
|           | 50.20           | Water Leve | el, 15 %, within 8 inc | h: NO                   | M 2  | !                             |   |
| 2305-0004 | 55.60           | Manhole, v | within 8 inch: NO, Re  | marks: 2305-0004        |      |                               |   |
| QSR       | QMR             | SPR        | MPR                    | OPR                     | SPRI | MPRI                          | OPRI  |
| 4100      | 2400            | 4          | 8                      | 12<br>0%.mdb // page: 1 | 4    | 2                             | 2.4   |